#### BARTON COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES Monthly Study Session Tuesday, October 11, 2022 – 4:00 p.m. F-30, Fine Arts Building/ZOOM

### **Discussion Topics**

- 1. September Financial Statement Mark Dean
- 2. Annual Security and Fire Safety Report Mark Dean
- 3. HLC Status Report Myrna Perkins
- 4. Academic Integrity Student Ambassadors Stephane Joiner
- 5. Draft Community Report Maggie Harris
- 6. END Statements Review Mike Johnson
- 7. Dr. Heilman approved the following:
  - ➢ Grant < \$50,000</p>
    - FHSU Classroom to Classroom Project extension
  - MLT Program
    - Providence Health and Services, Portland, OR; addendum
    - Jenni Stuart Medical Center, Inc., Hopkinsville, KY
  - Nursing Program
    - Grand Canyon University, Phoenix, AZ; addendum
  - Agreements and MOUs
    - Yuja Inc., San Jose, CA
    - FHSU Docking Institute of Public Affairs, Hays, KS
  - Barton OSHA Training Institute Education Center, Great Plains OSHA Education Center (GPOEC)
    Occupational Safety and Health Administration, U.S. Department of Labor
  - State-Wide Articulation Agreements (Cluster Pathway Barton Programs(s))
    - Law, Public Safety, Corrections & Security Career Emergency & Fire Management Services Paramedic Degree
    - Hospitality and Tourism Restaurant & Event Management Dietary Manager Certificate

# Barton Core Priorities/Strategic Goals

#### **Drive Student Success**

- 1. Advance student entry, reentry, retention, and completion strategies.
- 2. Foster excellence in teaching and learning.

# Cultivate Community Engagement

3. Expand partnerships & public recognition of Barton Community College.

# Optimize the Barton Experience

4. Promote a welcoming environment that recognizes and supports student and employee engagement, integrity, inclusivity, value, and growth.

### Emphasize Institutional Effectiveness

5. Develop, enhance, and align business processes.