

BARTON COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES
Monthly Study Session
January 10, 2013 – 4:00 p.m.
Seminar Room (F-30) in the Fine Arts Building

Discussion Topics

1. **Grandview Building Addition** – Mark Dean/Penny Quinn
2. **Legislative Discussions** – Chairman Johnson
 - Topeka
 - Washington, D.C.
3. **Financial Statement** – Mark Dean (copies will be distributed at the meeting)
4. **Flexible Student Registration** – Charles Perkins
5. **Campus Security** – President Heilman
6. **IPEDS, CCSSE and PACE Surveys** – Charles Perkins
7. **Miscellaneous**
 - Dr. Heilman approved the following:
 - Grant Application Requests <\$50,000 Institutional Obligation
 - Agreements/MOUs
 - Occupational Safety and Health Administration, U.S. Department of Labor
 - Nursing Clinical Affiliation Agreements
 - MLT Clinical Affiliation Agreements
 - EMS Agreements/MOUs
 - Mercy Regional Health Center, Manhattan, KS
 - Hutchinson Regional Medical Center, Hutchinson, KS
 - Medical Assistant Program Agreements
 - State-Wide Articulation Agreements (Cluster – *Pathway* – Barton Program)
 - Education Partnership Concurrent Enrollment Partnership (CEP) Agreements