

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
BARTON COUNTY COMMUNITY COLLEGE**

Tuesday, May 28, 2024, 4:00 p.m.

Room F-30/ZOOM, Fine Arts Building

Note: Topics and documents will be linked as available.

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**  
Mike Johnson, Board Chair will call the meeting to order.
2. **OFFICIAL BOARD MEETINGS**
3. **PUBLIC COMMENT**  
Mike Johnson, Board Chair will invite public comments.
4. **INTRODUCTION OF GUESTS AND NEW EMPLOYEES**  
Carl Heilman, President will provide introductions and recognition of personnel.
5. **PLUMBING**  
Jeff Meyer, Instructor (Plumbing) will give this presentation.
6. **MONITORING REPORT – END 6: BARTON SERVICES AND REGIONAL LOCATIONS**  
Kathy Kottas, Dean of Workforce Training & Community Education and Kurtis Teal, Dean of Military Academics, Technical Education and Outreach Programs will facilitate this report.
7. **STRATEGIC PLANNING**  
Todd Mobray, Director of Institutional Effectiveness will give this report.
8. **CONTRACT RENEWALS**  
Carl Heilman, President will review for Trustee approval.
  - [Administrative](#)
  - [Management Staff](#)
  - [Head Coach](#)
9. **NEX-TECH TOWER LEASE**  
Mark Dean, Vice President of Administration will present for Trustee approval.
10. **CONSENT AGENDA**  
Routine items are presented for action in one motion. Any Trustee may remove an item from the consent agenda for individual discussion and action. It is recommended that the Board approve the consent agenda as presented.
  - a. [Construction Technology](#)
  - b. [Residence Hall Security](#)
  - c. [Personnel](#)
  - d. [BOT Meeting Minutes of April 23, 2024](#)
11. **INCIDENTAL INFORMATION AND DISCUSSION ITEMS**
  - a. [President's Report of Monthly Activities](#)
  - b. KACC/Board Chair Report by Mike Johnson, Board Chair
  - c. [KBOR Update](#) by Carl Heilman, President
  - d. [Upcoming Events](#)
  - e. Miscellaneous
12. **EXECUTIVE SESSION**  
The Board will recess to executive session in compliance with KSA 75-4319 and with the Kansas Open Meetings Act.

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13. **PUBLIC COMMENT**

Mike Johnson, Board Chair will again invite public comments.

14. **ADJOURNMENT**

**Barton Core Priorities/Strategic Goals**

***Drive Student Success***

1. Advance student entry, reentry, retention, and completion strategies.
2. Foster excellence in teaching and learning.

***Cultivate Community Engagement***

3. Expand partnerships & public recognition of Barton Community College.

***Optimize the Barton Experience***

4. Promote a welcoming environment that recognizes and supports student and employee engagement, integrity, inclusivity, value, and growth.

***Emphasize Institutional Effectiveness***

5. Develop, enhance, and align business processes.