#### REGULAR MEETING OF THE BOARD OF TRUSTEES BARTON COUNTY COMMUNITY COLLEGE

# July 19, 2005 – 4:00 p.m. U-219 (Upper Level of Student Union)

# **AGENDA**

| 1.  | Call to Order   |
|-----|---|
| 2.  | Welcome by Chairman   |
| 3.  | Public and/or Employee Comment  |
| 4.  | Introduction of Guests  |
| 5.  | Recognition of Former Trustee Dan Soeken2   |
| 6.  | Executive Sessions  |
| 7.  | Action Items  |
| 8.  | Consent Agenda18  |
|     | Minutes of regular meeting of the Board of Trustees, held on June 21, 2005 Personnel Financial Report |
| 9.  | KACCT/KBOR Report41   |
| 10. | Information/Discussion Items  |
| 11. | Notices and Communications  |

July 19, 2005

#### **OFFICIAL BOARD MEETINGS**

<u>Comments</u>: All official Board meetings are open to the public except executive sessions, which are convened in compliance with State law. The Board of Trustees welcomes the attendance and participation of citizens in regular meetings and upon recognition by the Chairman, encourages questions or comments pertaining to items on the agenda. Persons having other matters to be brought before the Board should submit these matters in writing to the President at least 72 hours in advance of the meeting, in order that items may be placed on the agenda. In accordance with time requirements, the Chairman reserves the right to limit comments, both in content and length of presentation.

- 1. No comments will be heard on matters which are not on the agenda without the consent of the Board.
- 2. Persons wishing to speak will identify themselves to the Chairman and state whether or not they represent the opinion of a group.
- 3. Each person may speak no longer than five (5) minutes.
- 4. Presentations containing information or comments related to College personnel or students may be referred for consideration in executive sessions.
- 5. The Chairman reserves the right to stop the proceedings and poll the Board to determine if a speaker may continue.

**Please Note:** Barton County Community College Trustees routinely hold a monthly Board study session for the purpose of setting goals, Board development, and future planning; discussion is informal and no votes are taken. Both the regularly scheduled monthly Board meeting and the monthly study session are subject to the Kansas Open Meetings Act and are open to the public.

**Information Only** 

July 19, 2005

#### **WELCOME BY THE BOARD CHAIR**

The Board Chair will welcome the attendees and lead in the Pledge of Allegiance.

# **PUBLIC AND/OR EMPLOYEE COMMENT**

No requests for public and/or employee comment have been received.

# **INTRODUCTION OF GUESTS**

The President or his designee will introduce guests, including new employees.

# **RECOGNITION OF DAN SOEKEN**

Former Trustee Dan Soeken was unable to personally attend the June 21 regular Board meeting to receive recognition for his service on the Board of Trustees. Mr. Soeken will be recognized at today's meeting.

July 19, 2005

# **EXECUTIVE SESSIONS**

<u>Comments</u>: Chairman Webster has advised that two executive sessions will be necessary, in compliance with the Kansas Open Meetings Act. No action will be taken in executive sessions.

**Recommendation**: It is recommended that the Board recess to the first executive session, in compliance with K.S.A. 75-4319, for the purpose of discussing non-elected personnel in order to protect the privacy interests of the individual(s) to be discussed.

Following the first executive session, it is recommended that the Board recess to a second executive session, in compliance with K.S.A. 75-4319, for the purpose of consulting with legal counsel on matters protected by attorney-client privilege, in order to protect that privilege and the Board's position in litigation.

Action: Board Chair

# **ACTION ITEMS**

- Schedule of 2005-2006 Board Meetings
- 2005-2006 Operating Budget
- Publication of 2005-2006 Budget
- Athletic Insurance
- 2005-2006 KACCT Dues
- Establishment of New Emergency Management/Homeland Security Degree and Certificate
- Barbara Bush Foundation for Family Literacy Grant

July 19, 2005

#### SCHEDULE OF 2005-2006 BOARD MEETINGS

<u>Detail</u>: At its July 13, 2005 study session, the Board requested that the proposed schedule of all regular Board meetings, study sessions and Advances for the 2005-2006 fiscal year be placed back on today's agenda for further Board consideration. Every attempt will be made to avoid alterations to this schedule; however, should unexpected conflicts occur, revisions will be recommended for the Board's consideration. Additionally, this schedule does not reflect any special meetings that may be scheduled. Required notifications of additional/revised meeting dates, times and/or locations can be determined by the Board as needed. As notified, staff will communicate changes in compliance with the KOMA.

**Recommendation**: It is recommended that the Board approve the schedule of Board meetings and study sessions for 2005-2006 as presented.

Action: President's Office

# SCHEDULE OF BOARD MEETINGS 2005-2006

The following meeting schedule has been set for the Board study sessions and regular Board meetings for the 2005-2006 academic year and now includes two Board Advances during the year.

Please know that every attempt will be made to avoid alterations to this schedule; however, unexpected conflicts may necessitate revisions throughout the year. In addition, this schedule does not reflect any special meetings, which may be scheduled at a later day.

Wednesday, July 06, 2005 – 12:30 p.m. – Special Board meeting to administer oaths of office and study session

Tuesday, July 19, 2005 – 4:00 p.m. – BOT Meeting
(There will be no August Study Session)

Tuesday, August 9, 2005 - 4:00 p.m. - Budget Hearing/BOT Meeting

Wednesday, September 07, 2005 – 8:00 a.m. Board Advance at Camp Aldrich Classroom

Tuesday, September 20, 2005 – 4:00 p.m. – BOT Meeting

Wednesday, October 05, 2005 – 12:00 p.m. study session

Tuesday, October 18, 2005 – 4:00 p.m. – BOT Meeting

Wednesday, November 02, 2005 – 12:00 p.m. – study session

Tuesday, November 15, 2005 – 4:00 p.m. – BOT Meeting

Wednesday, December 07, 2005 – 12:00 p.m. – study session

Tuesday, December 13, 2005 – 4:00 p.m. – BOT Meeting

(There will be no January Study Session)

Tuesday, January 17, 2006 – 4:00 p.m. – BOT Meeting

Wednesday, February 01, 2006 – 12:00 p.m. study session

Tuesday, February 21, 2006 – 4:00 p.m. – BOT Meeting

# Wednesday, March 01, 2006 – 8:00 a.m. Board Advance at Camp Aldrich classroom

Tuesday, March 21, 2006 - 4:00 p.m. - BOT Meeting

Wednesday, April 05, 2006 - 12:00 p.m. - study session

Tuesday, April 18, 2006 – 4:00 p.m. – BOT Meeting

Wednesday, May 3, 2006 – 12:00 p.m. – study session

Wednesday, May 11, 2006 – 6:00 p.m. BOT Dinner (Board members and guests will be invited to a special celebration dinner, in conjunction with commencement on this date)

Tuesday, May 16, 2006 - 4:00 p.m. - BOT Meeting

Wednesday, June 07, 2006 - 12:00 p.m. - study session

Tuesday, June 20, 2006 - 4:00 p.m. - BOT Meeting

July 19, 2005

#### 2005-2006 OPERATING BUDGET

<u>Detail</u>: Attached for the Board's approval is a copy of the 2005-2006 operating budget, which has been presented at recent study sessions. The budget has been based on maintaining current operations with anticipations of growth. The budget includes the previously approved tuition increase for the current year, the anticipated increase in state funding, a modest change in the tax levy from the county, and provisions to address the Higher Learning Commission's concerns that we continue to improve our library and its resources.

Funds are also available for wage increases for our employees and coverage for other costs that will increase because of growth and normal inflation.

<u>Recommendation</u>: It is recommended that the Board approve the proposed operating budget, which includes anticipated improvements in revenue production, a pool of funds for improving our employees' pay levels, additional budget increase for library acquisitions, and use of our cash reserve to balance operational expenditures.

**Action**: Dean of Business Services

# BARTON COUNTY COMMUNITY COLLEGE OPERATING PLAN

Years 2004-2008

|                        | Expected 2004-2005 | Net<br>Changes | Projection<br>2005-2006 | Net<br>Changes | Projection<br>2006-2007 | Net<br>Changes | Projection<br>2007-2008 |
|------------------------|--------------------|----------------|-------------------------|----------------|-------------------------|----------------|-------------------------|
| BEGINNING CASH BALANCE | \$4,130,000        |                | \$4,062,000             |                | \$3,967,000             |                | \$4,061,000             |
| REVENUES:              |                    |                |                         |                |                         |                |                         |
| Tuition                | 3,925,000          | 452,000        | 4,377,000               | 234,000        | 4,611,000               | 234,000        | 4,845,000               |
| Property Taxes         | 5,071,000          | 196,000        | 5,267,000               | 13,000         | 5,280,000               |                | 5,280,000               |
| State Aid              | 6,053,000          | 706,000        | 6,759,000               | 500,000        | 7,259,000               | 400,000        | 7,659,000               |
| Other Taxes            | 830,000            |                | 830,000                 |                | 830,000                 |                | 830,000                 |
| Other Revenues         | 2,447,000          |                | 2,447,000               | (150,000)      | 2,297,000               | (150,000)      | 2,147,000               |
| New Revenues 04-06     | 0                  | 0              | 0                       | O O            | 0                       | O O            | 0                       |
| New Revenues 04-07     | 0                  |                | 0                       |                | 0                       |                | 0                       |
| New Revenues 06-07     | 0                  |                | 0                       | 150,000        | 150,000                 |                | 150,000                 |
| New Revenues 07-08     | 0                  |                | 0                       | 0              | 0                       | 100,000        | 100,000                 |
| Total Revenue          | 18,326,000         | 1,354,000      | 19,680,000              | 747,000        | 20,427,000              | 584,000        | 21,011,000              |
| EXPENDITURES:          |                    |                |                         |                |                         |                |                         |
| Salaries               | 9,847,000          | 621,000        | 10,468,000              | 312,000        | 10,780,000              | 321,000        | 11,101,000              |
| Benefits               | 2,071,000          | 252,000        | 2,323,000               | 186,000        | 2,509,000               | 180,000        | 2,689,000               |
| General Insurance      | 215,000            | 5,000          | 220,000                 | 2,000          | 222,000                 | 2,000          | 224,000                 |
| Utilities              | 605,000            | 15,000         | 620,000                 | 6,000          | 626,000                 | 6,000          | 632,000                 |
| Technology Services    | 787,000            | 20,000         | 807,000                 | 8,000          | 815,000                 | 8,000          | 823,000                 |
| Physical Plant         | 431,000            | 11,000         | 442,000                 | 4,000          | 446,000                 | 4,000          | 450,000                 |
| Capital Outlay         | 859,000            |                | 859,000                 |                | 859,000                 |                | 859,000                 |
| Other Costs            | 3,579,000          | 457,000        | 4,036,000               | 40,000         | 4,076,000               | 40,000         | 4,116,000               |
| Total Expenditures     | 18,394,000         | 1,381,000      | 19,775,000              | 558,000        | 20,333,000              | 561,000        | 20,894,000              |
| NET CHANGE             | (68,000)           | (27,000)       | (95,000)                | 189,000        | 94,000                  | 23,000         | 117,000                 |
| ENDING CASH BALANCE    | \$4,062,000        | (\$27,000)     | \$3,967,000             | \$189,000      | \$4,061,000             | \$23,000       | \$4,178,000             |
| % of Cash              | 22.08%             |                | 20.06%                  |                | 19.97%                  |                | 20.00%                  |

July 19, 2005

#### PUBLICATION OF 2005-2006 BUDGET

<u>Detail</u>: Attached for the Board's information and approval is the budget page that will be published, in accordance with K.S.A. 79-2929, in the <u>Great Bend Tribune</u> no less than ten days prior to the August 9 Budget Hearing.

The request for tax dollars is \$5,532,169. The total levy is calculated at 28.18 mils, based on an estimated assessed valuation for this coming year of \$196,288,638. The request was created in accordance with K.S.A. 71-204, which indicates that "the tax levy shall be an amount determined to be sufficient to finance that part of the College budget that is not financed from any other source provided by law."

Recommendation: It is recommended that the Board approve the budget to be published as submitted, which includes a request of tax dollars in the amount of \$5,532,169. The tax dollar request is built upon a 28.18 mil levy and an estimated assessed valuation of \$196,288,638 and is in accordance with Kansas Statutes. The Budget Hearing is scheduled to convene in room U-219 in the upper level of the Student Union at 4:00 p.m. on Tuesday, August 9, 2005 and will be the first item of business.

**Action**: Dean of Business Services

Budget Form CC-L STATE OF KANSAS

# NOTICE OF PUBLIC HEARING 2005-2006 BUDGET

The governing body of Barton Community College, Barton County, will meet on August 9, 2005, at 4PM, at Barton County Community College Student Union Room U-219 for the purpose of answering objections of taxpayers relating to the proposed use of all funds, and the amount of tax to be levied, and to consider amendments. Detailed budget information is available at BCCC Administration Building and will be available at this hearing.

#### **BUDGET SUMMARY**

The Expenditures and the Amount of 2005 Tax to be Levied (as shown below) establish the maximum limits of the 2005-2006 budget. The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to slight change depending on final assessed valuation.

|                          | 2003-2004 2004-2005 PROPOSED |          |                | BUDGET 2005-2006 |             |             |       |
|--------------------------|------------------------------|----------|----------------|------------------|-------------|-------------|-------|
|                          | Actual                       | Actual   | Actual         | Actual           | Budgeted    | Amount of   | Est.  |
|                          | Expend. &                    | Tax      | Expend. &      | Tax              | Expend. &   | 2005 Tax to | Tax   |
|                          | Transfers                    | Rate*    | Transfers      | Rate*            | Transfers   | be Levied   | Rate* |
| Current Fds Unrestricted |                              |          |                |                  |             |             |       |
| General Fund             | 14,747,195                   | 29.86    | 15,178,076     | 30.81            | 20,000,000  | 5,532,169   | 28.18 |
| Vocational Education     | 2,768,322                    |          | 3,121,255      |                  | 4,200,000   | XXXXXXXX    | XXX   |
| Adult Education          | 148,428                      |          | 129,230        |                  | 450,000     | 0           | 0.00  |
| Adult Supp Education     | 0                            | XXX      | 0              | XXX              | 50,000      | XXXXXXXX    | XXX   |
| Employee Benefits        | 0                            |          | 0              |                  | 150,000     | XXXXXXXX    | XXX   |
| Motorcycle Driver        | 0                            | XXX      | 0              | XXX              | 0           | XXXXXXXX    | XXX   |
| Truck Driver Training    | 0                            | XXX      | 0              | XXX              | 0           | XXXXXXXX    | XXX   |
| Auxiliary Enterprise     | 2,722,848                    | XXX      | 2,902,599      | XXX              | 4,360,000   | XXXXXXXX    | XXX   |
| Current Funds Restricted | 0                            | XXX      | 0              | XXX              | XXXXXXXX    | XXXXXXXX    | XXX   |
| Plant Funds              |                              | XXX      |                | XXX              |             | XXXXXXXX    | XXX   |
| Capital Outlay           | 0                            |          | 198,019        |                  | 500,000     | 0           | 0.00  |
| Bond and Interest        | 0                            |          | 0              |                  | 0           | 0           | 0.00  |
| Special Assessment       | 0                            |          | 0              |                  | 0           | 0           | 0.00  |
| No Fund Warrants         | 0                            |          | 0              |                  | 0           | 0           | 0.00  |
| Revenue Bonds            | 0                            | XXX      | 0              | XXX              | 0           | XXXXXXXX    | XXX   |
| Total All Funds          | 20,386,793                   | 29.86    | 21,529,179     | 30.81            | 29,710,000  | XXXXXXXX    | 28.18 |
| Total Tax Levied         | 5,026,171                    |          | 5,313,815      |                  | xxxxxxxxx   | 5,532,169   |       |
| Assessed Valuation       | 167,901,110                  |          | 172,108,641    |                  | 196,288,638 |             |       |
|                          |                              | Outstand | ding Indebtedn | ess, July        | 1           |             |       |
|                          | 2003                         |          | 2004           |                  | 2005        |             |       |
| G.O. Bonds               |                              |          |                |                  |             |             |       |
| Capital Outlay Bonds     |                              |          |                |                  |             |             |       |
| Revenue Bonds            |                              |          |                |                  |             |             |       |
| No-Fund Warrants         |                              |          |                |                  |             |             |       |
| Temporary Notes          |                              |          |                |                  |             |             |       |
| Lease Purchase Principal | 4,443,325                    |          | 4,029,429      |                  | 3,853,383   |             |       |
| Total                    | 4,443,325                    |          | 4,029,429      |                  | 3,853,383   |             |       |

<sup>\*</sup>Tax Rates are expressed in mills.

J.B. Webster, Board Chair

July 19, 2005

# ATHLETIC INSURANCE

**<u>Detail</u>**: The College has secured the following quotes for athletic insurance for 2005-2006:

| Annual Co |
|-----------|
|-----------|

| Life Insurance Company of North America | \$57,200 |
|---|----------|
| Guarantee Trust Life                    | \$64,500 |
| Nationwide Life Insurance Company       | \$73,000 |

The above quotes include a \$2,000 deductible, expanded Medical and HMO/PPO and AD & D of \$5,000. We also received a quote for catastrophic insurance from Mutual of Omaha for \$3,884 (\$5,000,000 lifetime maximum). For comparative purposes, the approved low quote last year was received from Life Insurance Company of North America at an annual premium of \$42,150 for the basic coverage and catastrophic insurance from Mutual of Omaha for \$2,877. Actual claims and annual inflation in the medical industry caused the change in costs for this year.

<u>Recommendation</u>: It is recommended that the Board approve the low quote from Life Insurance Company of North America in the amount of \$57,200 for athletic insurance and the catastrophic quote from Mutual of Omaha in the amount of \$3,884 for the 2005-2006 academic year.

**Action**: Dean of Business Services

July 19, 2005

# **2005-2006 KACCT DUES**

<u>Detail</u>: The College has received the statement for 2005-2006 dues from the Kansas Association of Community College Trustees (see attached.) The total dues for 2005-2006 are \$15,351.33 (based on 44,722 credit hours @ .265 per credit hour.) By comparison, the 2004-2005 KACCT dues totaled \$15,206.11 (based on 44,174 credit hours @ .265 per credit hour.)

**Recommendation**: It is recommended that the Board approve payment of the 2005-2006 KACCT dues in the total amount of \$15,351.33 as presented.

Action: President's Office

# KANSAS ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES

700 S.W. Jackson St., Suite 1000 -- Topeka, Kansas 66603-3757

Sheila Frahm Executive Director Phone: 785-357-5156 ... Fax: 785-357-5157

# STATEMENT

RECEIVED

JUN 2 9 2005

PRESIDENT'S OFFICE BCCC

**TO:** Barton County Community College

245 N. 30th Rd.

**Great Bend, KS 67530-9283** 

Attention: Dr. Veldon Law, President

**June 27, 2005** 

2005-2006 KACCT DUES: (July 1, 2005)

Credit Hours\*.. (44,722.0 @.265 per Credit Hour) . . . . \$11,851.33

#### Remit to:

KACCT

700 S. W. Jackson, Ste. 1000 Topeka, Kansas 66603-3757

<sup>\*</sup>KBOR data collated from enrollment numbers submitted by colleges

July 19, 2005

# ESTABLISHMENT OF NEW EMERGENCY MANAGEMENT/HOMELAND SECURITY DEGREE AND CERTIFICATE

<u>Detail</u>: At the July 13, 2005 Board study session, Bill Nash and Dr. Gabelmann presented information relative to a proposed new program offering. The proposal would establish an Emergency Management/Homeland Security AAS degree and certificate. The program would include conducting various levels of Incident Command Training. Barton County Community College currently has instructors certified to develop and teach the necessary curriculum and is working directly with KEMA (KS Emergency Management Association) to ensure that our curriculum meets their requirements. KEMA certifies Emergency Managers in the state.

**Recommendation**: The Kansas Board of Regents requires that all new degree and certificate programs be approved by the local Boards of Trustees. It is recommended that the Board approves the establishment of the new Emergency Management/Homeland Security curriculum, degree and certificate as presented.

**Action**: Dean of Learning and Instruction

July 19, 2005

# BARBARA BUSH FOUNDATION FOR FAMILY LITERACY GRANT

<u>Detail</u>: Attached for the Board's consideration is a request for the College to apply for the Barbara Bush Foundation for Family Literacy Grant in the funding range of \$12,500 - \$15,000. This grant would provide bilingual literacy materials and projects that involve families, primarily those that are not English proficient.

<u>Recommendation</u>: It is the Administration's recommendation that the Board of Trustees approve the Barbara Bush Foundation for Family Literacy Grant as presented.

Action: Director of Grants

# BARTON COUNTY COMMUNITY COLLEGE GRANT APPLICATION REQUEST (Funding range over \$10,000)

| Grant                       | Barbara Bush Foundation for Family Literacy                             |
|-----------------------------|---|
| Funding Agency              | Community Foundation – Washington, DC                                   |
| Summary                     | Literacy for adults, parent ed, pre-literacy, and                       |
|                             | intergenerational literacy  |
| Services                    | Provide bilingual literacy materials and projects that involve families |
|                             |   |
| Relationship to College     | Literacy and English improve the lives of students                      |
| Mission                     |   |
| Target Population           | Adults 18 or older, specifically ESOL students and/or                   |
|                             | parents   |
| Funding Range               | \$12,500 - \$15,000   |
| Indirect Cost Reimbursement |   |
| Due Date                    | 9/10/05   |
| Funding Period              | 07/06-07/07   |
| Institutional Obligation    | NA  |
| Cash                        |   |
| In-Kind                     |   |
| Personnel Required          | ESOL instructor and translator  |
| Existing                    | Yes   |
| New                         |   |
| Submission to BOT (Date)    | 07/12/05  |

# **Presidential Review**

I have reviewed this request and it is in concert with the mission and vision of Barton County Community College. I support the request and recommend that the Board of Trustees authorize the College to proceed with the preparation of the grant application, which is in excess of the funding range for which I am authorized to approve.

| Veldon L. Law, Ed.D.  | 07-13-05 |
|-----------------------|----------|
| President's Signature | Date     |

July 19, 2005

# **CONSENT AGENDA**

<u>Comments</u>: In accordance with Barton's Board policy governance, the following items are presented to the Board for approval as a part of the Consent Agenda.

<u>Recommendation</u>: After reviewing the detail for each item, it is recommended that the Board approve the Consent Agenda as presented:

- Minutes of regular meeting of the Board of Trustees, held on June 21, 2005
- Personnel
- Financial Report

Action: President's Office

#### Regular Meeting of the Board of Trustees Barton County Community College June 21, 2005

#### **CALL TO ORDER**

The regular meeting of the Board of Trustees of Barton County Community College was called to order at 4:00 p.m., June 21, 2005 in room U-219 of the Student Union.

#### **ATTENDANCE**

Trustees Present: Dr. Paul Maneth, Stephan J. Mermis, Mike Johnson, Marvin Sessler, and J.B. Webster.

Trustee Soeken participated in the meeting via telephone conference.

Trustees Absent: None

Other Attendees: Jim Vance, Ron Vratil, Robert Feldt, Judy Murphy, Cathie Oshiro, Mike Weltsch, Mike Dawes, Dr. Gillian Gabelmann, Karen Sessler, Becky Seib, Dale Hogg representing the <u>Great Bend Tribune</u>, Chy Miller, Randall C. Henry, Neil Elliott, Jackie Elliott, Angie Brummer, Veldon L. Law and Marilyn Beary.

#### **WELCOME BY THE CHAIRMAN**

Chairman Mermis led the attendees in the Pledge of Allegiance.

#### **PUBLIC AND EMPLOYEE COMMENT**

Chairman Mermis advised that no request for public and/or employee comment had been received.

#### **INTRODUCTION OF NEW EMPLOYEES**

Neil Elliott introduced Sydney Bwalya, Head Tennis Coach.

#### **RECOGNITION OF DEPARTING TRUSTEES**

On behalf of himself personally as well as the College, Dr. Law expressed appreciation of the service that Stephan Mermis, Marvin Sessler, and Dan Soeken had devoted to the College over the years. He presented framed pictures of the College to Trustee Mermis and Trustee Sessler and indicated that he would deliver Trustee Soeken's picture to him in the near future.

#### **ACTION ITEMS**

#### Property, Casualty, Liability and Workers Compensation

Ron Vratil presented on the College's Property, Casualty, Liability and Workers Compensation Insurance coverage. He recommended that the College maintain its insurance coverage for property, casualty, liability and workers compensation with EMC Insurance for the fiscal year starting July 01, 2005.

Trustee Webster moved that the Board maintain its insurance coverage for property, casualty, liability and workers compensation with EMC. The motion was seconded by Trustee Johnson. Following discussion, the motion carried.

#### SimMan Purchase

At its monthly study session on June 7, the Trustees received information relative to the proposed purchase of the Lateral SimMan, which is a state-of-the-art human patient simulator for students training to become EMT's Paramedics, Nurses, and/or Law Enforcement Officers. It was recommended that the Board of Trustees approve the purchase of the SimMan as presented.

Trustee Maneth moved that the Board approve the purchase of the SimMan for the amount of \$34,493.00 as presented. The motion was seconded by Trustee Sessler. Following discussion, the motion carried.

#### **Application for Community-Based Job Training Grants**

The Board was presented with a request to apply for the Community-Based Job Training Grants, which support work-force training for high growth industries through a national system of community and technical colleges. It was recommended that the Board of Trustees approve the Community-Based Job Training Grants submission in the funding range of \$500,000 to \$2 million as presented.

Trustee Johnson moved that the Board approve the Community-Based Job Training Grants as presented. The motion was seconded by Trustee Webster. Following discussion, the motion carried.

Acceptance of Grant Competition to Prevent High-Risk Drinking Among College Students
The College had received notification that it had been awarded this grant in the funding range of
\$152,253 for year one and \$147,539 for year two. It was recommended that the Board authorize the
President to accept this grant on the behalf of the College.

Trustee Webster moved that the Board authorize the College to accept the Grant Competition to Prevent High-Risk Drinking Among College Students as presented. The motion was seconded by Trustee Johnson. Following discussion, the motion carried.

#### **CONSENT AGENDA**

The following items were presented for the Board's approval:

- Minutes of the regular meeting of the Board of Trustees, held on May 17, 2005
- Minutes of special meeting of the Board of Trustees, held on June 01, 2005
- Personnel
- Financial Report

Trustee Johnson moved that the Board approve the consent agenda as presented. The motion was seconded by Trustee Sessler. Following discussion, the motion carried.

<u>KACCT/KBOR REPORT</u> – Trustee Johnson advised that the KACCT meetings would be held at Johnson County Community College on June 24 and 25. Dr. Law reported on concurrent enrollment and Barton's desire to serve Geary County.

**INFORMATION/DISCUSSION ITEMS** – The following were presented for the Board's information and discussion:

- Monitoring Reports
- Upcoming Board Meetings/Activities
- President's Report of Monthly Activities

#### **NOTICES AND COMMUNICATIONS**

The following were presented for the Board's information:

- Letter From Senator Pat Roberts
- "Books Can Take You Anywhere" Article By Darnell Holopirek

#### **EXECUTIVE SESSIONS**

Chairman Mermis advised that the Board would not require an executive session.

| Minutes | of the | Regular | Meeting | of the | Board | of | Trustees | 3 |
|---------|--------|---------|---------|--------|-------|----|----------|---|
| June 21 | 2005   |         |         |        |       |    |          |   |

Page 3

| ADJOURNMENT |
|-------------|
|-------------|

Chairman Mermis called for a motion to adjourn.

| Trustee Sessler moved that the meeting adjourn at 4:50 p.m. Following discussion, the motion carried. | The motion was seconded by Trustee Maneth |
|---|---|
|   |   |
| J.B. Webster, Chair   | Mike Johnson, Secretary                   |
|   |   |

Recorded by Marilyn Beary

#### **PERSONNEL**

## **Departing Employees**

Marlin Daubert – Admissions Representative

Angela Oberle – Secretary (Nursing)

#### **Temporary Positions Ending**

Janie Manning - Interim Director of Nursing

### **Position Changes**

Jane Howard – from Director of Business Management & Leadership & Instructor (Accounting) to Director of Institutional Services & Instructor (Accounting)

**Faculty Supplemental Contracts** 

Christine Abbott Abnormal Psychology
Christine Abbott Introduction to Sociology

Christine Abbott Marriage & Family Christine Abbott Human Sexuality

Charlotte Arney Emergency 1<sup>st</sup> Aid Tact Operations
David Balk Psychology Grief & Separation

David Balk Coping with Stress
Jeri Ball Cultural Anthropology
Jeri Ball History of Kansas

Jeri Ball Women & The American Experience

Kimberly Bennett Strategic Management

Tom Bergman Comp Aid Mgmt of Em Op (CAMEO)
Barbara Brooks Organizational Communications

Becky Claassen Basic Algebra

Gary Cunningham Information Super Highway

Jeffrey DeFries Business Ethics

Wendy DeFries Principles of Macroeconomics
Wendy DeFries Principles of Microeconomics

Wendy DeFries Personal Finance
Denise DelCarmen Basic Nutrition
Jared Duley Social Psychology

Gordon Farmer Interpersonal Communication
Marsha Finley Human Resource Management

Marsha Finley Fld Experience in Resource Management

Marsha Finley DM Mentor

Addie Goymerac Environmental Science
Addie Goymerac Environmental Science/Lab

Addie Goymerac Intermediate Algebra
Sheyenne Heller Business English
Sheyenne Heller Creative Writing
Sheyenne Heller Great Books Program
Steve Heller English Composition I

Steve Heller Technical & Report Writing
Steve Heller English Composition II
Dennis Hickmon Combat Lifesaver

Jennifer Joiner Accounting-Business Operations
Jennifer Joiner Accounting-Invest & Financing

Marlene Kabriel Language Lab

Gene Kingslien Personal & Community Health
Myron Kryschtal Intro to Leadership Concepts
Myron Kryschtal Intro to Political Science
Myron Kryschtal International Relations

Lynette Lee Organize Supply Management Operations

Joel Lundstrom Human Relations
Joel Lundstrom General Psychology

Joel Lundstrom Contemporary Social Problems
John Mack Introduction to Philosophy
John Mack Reason & Argument
John Mack World Religions

James Maner Info Processing Systems Mgmt
Kim Mansfield Introduction to Counseling
Kim Mansfield Developmental Psychology

Kim Mansfield Group Dynamics I

Kenneth Martin
Shawn Rosenbaum
Sue Simmons
Sue Simmons
Sue Simmons
Letitia Snow

Building Maintenance Military Facility
Emergency 1<sup>st</sup> Aid Tact Operations
Data Base Management Systems
Word Processing Application
Government of United States

Melinda Whitney Emergency 1<sup>st</sup> Aid Tact Operations

#### **Staff Supplemental Contracts**

Jennifer Ankerholz
Winfried Butler
Winfried Butler
Winfried Butler
Western Civilization to 1500

Winfried Butler Western Civilization 1500-Present

Winfried Butler Introduction to Philosophy
Jackie Elliott Intermediate English
Mike Flynn American History to 1877

Cillian Cabalmann Physical Science

Gillian Gabelmann Physical Science

Lyles Lashley Basic Applied Mathematics

William Nash Citizen Emergency Response Team

Stephen Smith

John Truitt

Lifetime Fitness & Wellness
Environ Protect Agency Regs
Environ Protect Agency Regs
Michael Weltsch

American Military History

Michael Weltsch Military History/Second World War

Christine Wilson Introduction to Philosophy

Ryan Zink Physical Fitness I Ryan Zink Physical Fitness II

#### **Overload Contracts**

Randy Allen General Psychology Kathy Boeger Business Law I

Kimberly Bradney Principles Grammar Form & Style Gerald Butler World & Regional Geography

Gerald Butler Physical Geography

Michael Cox Leadership Train Techniques

Charles Davis

Bill Forst

Jo Harrington

Art Appreciation

College Algebra

Elements of Statistics

Jo Harrington Trigonometry
Jane Howard Basic Algebra
Brian Howe Basic Algebra

Brian Howe Intermediate Algebra
College Algebra

Ed Johnson Contemporary Social Problems

Teresa Johnson English Composition I
Teresa Johnson English Composition II - ITV
Dennis King Intro to Water/Waste Water Oper

Robert Patterson Public Speaking
Robert Patterson Public Speaking

Mark ShipmanMultimedia PresentationsMark ShipmanWord Processing ApplicationsMark ShipmanData Base Management Systems

Mark Shipman Spreadsheet Applications
Brenda Siebold Introduction to Computers
Brenda Siebold Microcomputer Applications I
Brenda Siebold Spreadsheet Applications
Brenda Siebold Adv WP Applications & Proced

Angela Sullivan Technical Mathematics

Roger Vanderlinde American West

Roger Vanderlinde Military History/Vietnam War

Patricia Wells Basic Math Skills/Preparatory Math

Patricia Wells Introduction to Philosophy
Patricia Wells Intermediate Algebra
Patricia Wells Technical Mathematics

Patricia Wells College Algebra

# **Community Education**

LaVonne Gerritzen BML – Spreadsheet Appl

(7/19/05 - 9/20/05)

Mercedes Helms Command Spanish

(9/20/05 - 8/17/05)

Linda Runge CMA - Larned

(7/20/05 - 9/8/05)

Louise Masden CMA - Russell

(7/21/05 - 8/12/05)

Linda Runge CMA Update – Great Bend

(7/27/05 - 7/28/05)

Rochelle Borger DC2 for CPI

(8/1/05 - 10/31/05)

#### BARTON COUNTY COMM COLLEGE Statement of Revenues and Expenditures AS OF 30-JUNE-05

#### 1111 GENERAL FUND

|   | YEAR TO DATE<br>ACTUAL  |
|---|-------------------------|
| REVENUES:   |                         |
| FALL TUITION  | 1,324,417.50            |
| SPRING TUITION  | 1,271,992.50            |
| SUMMER TUITION  | 280,546.00              |
| FALL OUT OF STATE TUITION                             | 108,120.00              |
| SPRING OUT OF STATE TUITION                           | 68,714.00               |
| SUMMER OUT OF STATE TUITION                           | 9,860.00                |
| ON LINE TUITION                                       | 550,566.00              |
| INTERNATIONAL TUITION                                 | 115,113.00              |
| UNDOC RES ALIEN TUITION                               | 1,980.00                |
| GENERAL STUDENT FEES                                  | 1,557,981.00            |
| LAVTR   | 0.00                    |
| STATE GRANTS  | 3,000.00                |
| STATE OPERATING GRANT                                 | 3,214,512.06            |
| COUNTY OUT DISTRICT TUITION                           | 266,916.00              |
| BARTON COUNTY AD VALOREM TAX                          | 5,041,647.23            |
| MOTOR VEHICLE TAX                                     | 871,370.62              |
| RECREATIONAL VEHICLE TAX                              | 12,679.91               |
| NEIGHBORHOOD REVIT PRG                                | 23,803.01               |
| DELINQUENT TAXES                                      | 106,991.52              |
| TAXABLE SALES   | 2,105.05                |
| INTEREST-GENERAL                                      | 87,175.95<br>387,172.63 |
| MISCELLANEOUS REIMBURSEMENTS INSURANCE REIMBURSEMENTS | 9,733.44                |
| GENERAL MISCELLANEOUS                                 | 9,733.44<br>107,539.68  |
| MISCELLANEOUS SALE OF PROPERTY                        | 26,160.66               |
| TRANSCRIPT REVENUE                                    | 40,814.00               |
| MISCELLANEOUS ELECTRONIC DEPT REV                     | 22.89                   |
| DONATIONS   | 0.00                    |
| FARM HOUSE RENTALS                                    | 7,200.00                |
| FARM LEASE/CROP SALES                                 | 13,500.00               |
| PAYMENT PLAN FEES                                     | 19,380.00               |
| CAREER CENTER REVENUE                                 | 500.00                  |
| EVALUATION FEES                                       | 300.00                  |
| ITV REVENUE   | 12,330.30               |
| INTERNATIONAL STUDENT FEE                             | 3,900.00                |
| GAIN ON SALE  | 19,736.00               |
| REFUNDS-GENERAL                                       | 34,274.68               |
| ROOM RENTAL-GENERAL                                   | 35,966.25               |
| TOTAL REVENUES  | 15,638,021.88           |

#### BARTON COUNTY COMM COLLEGE Statement of Revenues and Expenditures AS OF 30-JUNE-05

#### 1111 GENERAL FUND

| TITI GENERALE TOND   | YEAR TO DATE<br>ACTUAL   |               |
|--|--|---------------|
| EXPENDITURES:  |  |               |
| INSTRUCTION PUBLIC SUPPORT ACADEMIC SUPPORT STUDENT SERVICES INSTITUTIONAL SUPPORT PHYSICAL PLANT OPERATION STUDENT FINANCIAL SUPPORT AUXILIARY SERVICES | 4,839,319.60<br>(42,328.24)<br>1,706,098.82<br>745,576.85<br>5,040,370.13<br>2,000,479.59<br>445,226.42<br>(50,568.62) |               |
| TOTAL EXPENDITURES   | 14,684,174.55  |               |
| TRANSFERS AMONG FUNDS: TRANSFERS TO ABE FUND TRANSFERS TO ATHLETIC FUND TRANSFERS TO ATHLETIC ACTIVITY FUND TRANSFERS TO STUDENT ACT ACTIV FUND          | 0.00<br>500,000.00<br>72,000.00<br>26,000.00   | 15,282,174.55 |
| TOTAL TRANSFERS AMONG FUNDS:   | 598,000.00   |               |
| NET INCREASE/DECREASE IN NET ASSETS  | 355,847.33   |               |

## BARTON COUNTY COMM COLLEGE Statement of Revenues and Expenditures AS OF 30-JUN-05

#### 1112 VOCATIONAL FUND

| 1112 VOCATIONAL FUND  | YEAR TO DATE<br>ACTUAL   |
|---|--|
| REVENUES:   |  |
| STATE OPERATING GRANT BARTON COUNTY AD VALOREM TAX MOTOR VEHICLE TAX RECREATIONAL VEHICLE TAX DELINQUENT TAXES PRIVATE SOURCE GRANT REVENUE REFUNDS-GENERAL | 2,844,566.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,133.00                 |
| TOTAL REVENUES  | 2,845,699.94   |
| EXPENDITURES:   |  |
| INSTRUCTION PUBLIC SERVICE ACADEMIC SUPPORT STUDENT SERVICES INSTITUTIONAL SUPPORT PHYSICAL PLANT OPERATION AUXILIARY SERVICES TOTAL EXPENDITURES           | 2,353,872.10<br>0.00<br>274,777.43<br>5,833.13<br>0.00<br>211,217.28<br>0.00<br> |
| NET INCREASE/DECREASE IN NET ASSETS   | 0.00   |
|   |  |

## BARTON COUNTY COMM COLLEGE Statement of Revenues and Expenditures AS OF 30-JUN-05

#### 1115 EMPLOYEE BENEFIT FUND

| 1115 EMPLOYEE BENEFIT FUND   | YEAR TO DATE<br>ACTUAL   |
|--|--|
| REVENUES:  |  |
| BARTON COUNTY AD VALOREM TAX MOTOR VEHICLE TAX RECREATIONAL VEHICLE TAX DELINQUENT TAXES MISCELLANEOUS REIMBURSEMENTS TOTAL REVENUES | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |
|  | 0.00   |
| EXPENDITURES:  |  |
| INSTRUCTION PUBLIC SERVICE ACADEMIC SUPPORT STUDENT SERVICES INSTITUTIONAL SUPPORT PHYSICAL PLANT OPERATION AUXILIARY SERVICES       | 842,643.76<br>75,302.40<br>331,705.75<br>206,968.65<br>(1,620,470.70)<br>119,009.33<br>44,840.81 |
| TOTAL EXPENDITURES   | 0.00   |
| NET INCREASE/DECREASE IN NET ASSETS  | (0.00)   |

# BARTON COUNTY COMMUNITY COLLEGE GENERAL, VOCATIONAL, AND EMPLOYEE BENEFITS FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005-PRE AUDIT

| <b>2004-05</b><br>BUDGET | ENDED<br>06/30/05 | YTD<br>AVAILABLE   | %<br>AVAILABLE   |
|--------------------------|-------------------|--|--|
| \$4,363,507.00           | \$4,363,507.00    |  |  |
| 300,000.00               | 301,807.00        | (1,807.00)   | -0.60%   |
| 3,954,000.00             | 3,429,502.00      | 524,498.00   | 13.26  |
| 265,000.00               | 266,916.00        | (1,916.00)   | (0.72)   |
| 6,053,000.00             | 6,059,079.00      | (6,079.00)   | (0.10)   |
| 5,071,000.00             | 5,185,122.00      | (114,122.00)   |  |
| 830,000.00               | 871,371.00        | (41,371.00)  | (4.98)   |
| 70,000.00                | 87,176.00         | (17,176.00)  | (24.54)  |
| 2,112,000.00             | 2,282,750.00      | (170,750.00)   | (8.08)   |
|                          |                   |  | 0.92   |
|                          |                   |  |  |
| 6,296,000.00             | 6,317,483.00      | (21,483.00)  | (0.34)   |
| 3,801,000.00             | 3,441,777.00      | •  | 9.45   |
| 3,983,000.00             | 3,355,056.00      |  | 15.77  |
| 24,000.00                | 36,436.00         | (12,436.00)  | ` '  |
| 50,000.00                | ·                 | •  | 5.82   |
| 480,000.00               | 500,000.00        | (20,000.00)  | ` ,  |
| 2,071,000.00             | 2,098,238.00      | (27,238.00)  | (1.32)   |
| 215,000.00               | ·                 | 3,817.00   | 1.78   |
| 605,000.00               | 584,628.00        | 20,372.00  | 3.37   |
| 124,000.00               | 129,201.00        | (5,201.00)   | , ,  |
| 859,000.00               | ·                 | •  | , ,  |
| 431,000.00               | 465,510.00        | (34,510.00)  | (8.01)   |
| 18,939,000.00            | 18,127,874.00     | 811,126.00   | 4.28%  |
| \$4,079,507.00           | \$4,719,356.00    |  |  |
|                          | \$4,363,507.00    | \$4,363,507.00 \$4,363,507.00  300,000.00 301,807.00 3,954,000.00 266,916.00 6,053,000.00 6,059,079.00 5,071,000.00 871,371.00 70,000.00 87,176.00 2,112,000.00 2,282,750.00 | \$4,363,507.00 \$4,363,507.00  300,000.00 301,807.00 (1,807.00) 3,954,000.00 266,916.00 (1,916.00) 6,053,000.00 6,059,079.00 (6,079.00) 5,071,000.00 5,185,122.00 (114,122.00) 830,000.00 871,371.00 (41,371.00) 70,000.00 87,176.00 (17,176.00) 2,112,000.00 2,282,750.00 (170,750.00)  18,655,000.00 18,483,723.00 171,277.00  18,655,000.00 3,441,777.00 359,223.00 3,983,000.00 3,441,777.00 359,223.00 480,000.00 47,088.00 (21,486.00) 50,000.00 47,088.00 (29,000.00) 2,071,000.00 2,098,238.00 (27,238.00) 215,000.00 211,183.00 3,817.00 605,000.00 584,628.00 20,372.00 124,000.00 129,201.00 (5,201.00) 859,000.00 465,510.00 (34,510.00)  18,939,000.00 18,127,874.00 811,126.00 |

## BARTON COUNTY COMMUNITY COLLEGE GENERAL, VOCATIONAL AND EMPLOYEE BENEFITS FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005 & 2004-PRE AUDIT

|                         | YEAR EN                                 | DED              | NET CHANGE<br>INCREASE | %       |  |
|-------------------------|---|------------------|------------------------|---------|--|
|                         |   | 06/30/04         |                        |         |  |
| Fund Balance, Beginning |   | \$2,082,999      | 2,280,508              | 109.48% |  |
| Tuition-Out Of State    | 301,807                                 | 302,362          | (555)                  | (0.18)  |  |
| Tuition-In State        |   |                  | 283,238                |         |  |
| Tuition-Out District    | 266,916                                 | 291,369          |                        |         |  |
| State Aid               |   |                  | (153,912)              | (2.48)  |  |
| Property Taxes          |   |                  | (1,265,368)            |         |  |
| Other Taxes             | 871,371                                 | 841,330          | 30,041                 | 3.57    |  |
| Interest Income         | 87,176                                  | 69,830           | 17,346                 | 24.84   |  |
| Other                   | 2,282,750                               | 2,082,529        | 200,221                | 9.61    |  |
| Total Revenue           |   | 19,397,165       | (913,442)              |         |  |
| Expenditures:           |   |                  |                        |         |  |
| Academic Salaries       |   | 5,862,801        | 454,682                | 7.76    |  |
| Support Salaries        | 3,441,777                               | 3,539,937        | (98,160)               | (2.77)  |  |
| Supplies                | 3,355,056                               | 3,339,655        | 15,401                 | 0.46    |  |
| Equipment               | 36,436                                  | 24,041<br>47,899 | 12,395                 | 51.56   |  |
| Advertising             | 47,088                                  | 47,899           | (811)                  | (1.69)  |  |
| Transfers & Other       | 500,000                                 | 480,000          | 20,000                 | 4.17    |  |
| Employee Benefits       | 2,098,238                               | 1,767,964        | 330,274                | 18.68   |  |
| General Insurance       | 211,183                                 | 209,050          | 2,133                  |         |  |
| Utilities               | 584,628                                 | 588,886          | (4,258)                |         |  |
| In County Scholarships  | 129,201                                 | 124,241          | 4,960                  |         |  |
| Capital Outlay          | 941,274                                 |                  |                        |         |  |
| Maintenance             |   | 420,014          |                        | 10.83   |  |
| Total Expenditures      |   | 17,048,100       |                        |         |  |
| Fund Balance, Ending    |   | \$4,432,064      | ,                      |         |  |
|                         | ======================================= |                  | =========              | ======= |  |

# BARTON COUNTY COMMUNITY COLLEGE AUXILIARY FUNDS FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005-PRE AUDIT

|                          | STUDENT<br>UNION | DORMITORIES | ATHLETICS | CAMP<br>ALDRICH                         | TWELVE<br>MONTH<br>ACTIVITY | 2003-04<br>BUDGET | YTD<br>AVAILABLE | %<br>AVAILABLE |
|--------------------------|------------------|-------------|-----------|---|-----------------------------|-------------------|------------------|----------------|
| Fund Balance, Beginning: | 473,710          | 449,791     | 75,720    | 45,978                                  | 1,045,199                   | 1,045,199         |                  |                |
| Revenues:                |                  |             |           |   |                             |                   |                  |                |
| Vending                  | 1,497            |             |           |   | 1,497                       | 2,000             | 503              | 25.15          |
| Bookstore                | 722,792          |             |           |   | 722,792                     | 800,000           | 77,208           | 9.65           |
| Food service             | 458,380          |             |           | 0                                       | 458,380                     | 482,000           | 23,620           | 4.90           |
| Fees                     | 111,284          |             |           | 0                                       | 111,284                     | 268,000           | 156,716          | 58.48          |
| Supplies & Services      |                  | 26,165      |           |   | 26,165                      | 28,000            | 1,835            | 6.55           |
| Housing Rental           |                  | 913,349     |           | 60,377                                  | 973,726                     | 913,000           | (60,726)         | (6.65)         |
| Transfers                |                  |             | 500,000   | 50,000                                  | 550,000                     | 480,000           | (70,000)         | (14.58)        |
| Revolving                |                  |             |           |   | 0                           | 0                 | 0                |                |
| Misc.                    | 2,042            |             |           |   | 2,042                       | 4,000             | 1,958            | 48.95          |
| Gate Receipts            |                  |             | 0         |   | 0                           | 5,000             | 5,000            | 100.00         |
| Entry Fees & Other       |                  |             | 13,170    | 0                                       | 13,170                      | 16,000            | 2,830            | 17.69          |
| Total Revenues           | 1,295,995        | 939,514     | 513,170   | 110,377                                 | 2,859,056                   | 2,998,000         | 138,944          | 4.63           |
| Expenditures:            |                  |             |           |   |                             |                   |                  |                |
| Salaries                 | 102,377          | 125,132     | 8,772     | 36,755                                  | 273,036                     | 245,000           | (28,036)         | (11.44)        |
| Books & Supplies         | 696,146          |             |           |   | 696,146                     | 725,000           | 28,854           | 3.98           |
| Maintenance              | 29,931           | 67,699      |           | 13,873                                  | 111,503                     | 99,000            | (12,503)         | (12.63)        |
| Food                     | 501,371          | 363,649     |           | 0                                       | 865,020                     | 850,000           | (15,020)         | (1.77)         |
| Utilities                | 46,669           | 119,985     |           | 15,928                                  | 182,582                     | 170,000           | (12,582)         | (7.40)         |
| Lease payments & Int     | 0                | 191,334     |           |   | 191,334                     | 202,000           | 10,666           | 5.28           |
| Travel & Recruiting      |                  |             | 138,457   |   | 138,457                     | 138,000           | (457)            | (0.33)         |
| Officials                |                  |             | 28,239    |   | 28,239                      | 30,000            | 1,761            | 5.87           |
| Training Supplies        |                  |             | 15,341    |   | 15,341                      | 17,000            | 1,659            | 9.76           |
| Insurance                |                  |             | 79,364    |   | 79,364                      | 60,000            | (19,364)         | (32.27)        |
| Equipment                | 0                | 79,808      | 93,514    | 0                                       | 173,322                     | 171,000           | (2,322)          | (1.36)         |
| Clinics & Awards         |                  |             | 9,107     |   | 9,107                       | 10,000            | 893              | 8.93           |
| Transfers & Refunds      |                  | 0           | 0         |   | 0                           | 1,000             | 1,000            | 100.00         |
| Revolving                |                  |             |           |   | 0                           | 0                 | 0                |                |
| Nationals & Fees         |                  |             | 36,472    |   | 36,472                      | 34,000            | (2,472)          | (7.27)         |
| Supplies                 | 16,690           | 4,313       | 80,826    | 846                                     | 102,675                     | 76,000            | (26,675)         | (35.10)        |
| Misc.                    |                  | 0           |           |   | 0                           | 1,000             | 1,000            | 100.00         |
| Total Expenditures       | 1,393,184        | 951,920     | 490,092   | 67,402                                  | 2,902,598                   | 2,829,000         | (73,598)         | (2.60)         |
| Fund Balance, Ending     | 376,521          | 437,385     | 98,798    | 88,953                                  | 1,001,657                   | 1,214,199         |                  |                |
| :                        |                  | ========    |           | ======================================= |                             |                   |                  |                |

## BARTON COUNTY COMMUNITY COLLEGE STUDENT UNION FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005 AND 2004-PREAUDIT

|                         | PERIOD ENDED<br>06/30/05 06/30/04 |              | NET CHANGE<br>INCREASE<br>(DECREASE) | %<br>CHANGE |  |
|-------------------------|-----------------------------------|--------------|--------------------------------------|-------------|--|
| Fund Balance, Beginning | \$473,710.00                      | \$663,935.00 | (\$190,225.00)                       | (28.65)     |  |
| Revenues:               |                                   |              |                                      |             |  |
| Vending                 | 2,042.00                          | 2,198.00     | (156.00)                             | (7.10)      |  |
| Bookstore               | 722,792.00                        | 783,690.00   | (60,898.00)                          | (7.77)      |  |
| Food service            | 458,380.00                        | 382,742.00   | 75,638.00                            | 19.76       |  |
| Fees & Misc.            | 113,326.00                        | 112,332.00   | 994.00                               | 0.88        |  |
| Total Revenues          | 1,296,540.00                      | 1,280,962.00 | 15,578.00                            | 1.22        |  |
| Expenditures:           |                                   |              |                                      |             |  |
| Salaries                | 102,377.00                        | 96,064.00    | 6,313.00                             | 6.57        |  |
| Books & Supplies        | 696,146.00                        | 722,614.00   | (26,468.00)                          | (3.66)      |  |
| Maintenance             | 76,600.00                         | 66,309.00    | 10,291.00                            | 15.52       |  |
| Food                    | 501,371.00                        | 466,681.00   | 34,690.00                            | 7.43        |  |
| Lease payments & Int.   | 0.00                              | 11,871.00    | (11,871.00)                          | (100.00)    |  |
| Equipment               | 0.00                              | 27,839.00    | (27,839.00)                          | (100.00)    |  |
| Supplies                | ·                                 | 15,756.00    | 934.00                               | 5.93        |  |
| Total Expenditures      |                                   |              | (13,950.00)                          |             |  |
| Fund Balance, Ending    | \$377,066.00<br>======            | ,            | ,                                    | (29.88)     |  |

# BARTON COUNTY COMMUNITY COLLEGE DORMITORIES FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005 AND 2004-PREAUDIT

|                         | PERIOI<br>06/30/05 | D ENDED<br>06/30/04 | NET CHANGE<br>INCREASE<br>(DECREASE) | %<br>CHANGE |
|-------------------------|--------------------|---------------------|--------------------------------------|-------------|
| Fund Balance, Beginning | \$449,791.00       | \$398,857.00        | \$50,934.00                          | 12.77       |
| Revenues:               |                    |                     |                                      |             |
| Supplies & Services     | 26,165.00          | 18,408.00           | 7,757.00                             | 42.14       |
| Rental & Other          | 913,349.00         | 824,117.00          | 89,232.00                            | 10.83       |
| Total Revenues          | 939,514.00         | 842,525.00          | 96,989.00                            | 11.51       |
| Expenditures:           |                    |                     |                                      |             |
| Salaries                | 125,132.00         | 105,151.00          | 19,981.00                            | 19.00       |
| Maintenance             | 67,699.00          | 43,709.00           | 23,990.00                            | 54.89       |
| Food                    | 363,649.00         | 301,924.00          | 61,725.00                            | 20.44       |
| Utilities               | 119,985.00         | 108,505.00          | 11,480.00                            | 10.58       |
| Lease payments & Int.   | 191,334.00         | 196,474.00          | (5,140.00)                           | (2.62)      |
| Equipment               | 79,808.00          | 86,839.00           | (7,031.00)                           | (8.10)      |
| Supplies                | 4,313.00           | 3,534.00            | 779.00                               | 22.04       |
| Total Expenditures      | 951,920.00         | 846,136.00          | 105,784.00                           | 12.50       |
| Fund Balance, Ending    | \$437,385.00       | \$395,246.00        | \$42,139.00                          | 10.66       |
|                         | ========           | ========            | ========                             | ========    |

# BARTON COUNTY COMMUNITY COLLEGE ATHLETICS FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005 AND 2004-PREAUDIT

|                         | DEDIO       | - ENDED     | NET CHANGE  | 0/       |  |
|-------------------------|-------------|-------------|-------------|----------|--|
|                         |             | D ENDED     | INCREASE    | %        |  |
|                         | 06/30/05    | 06/30/04    | (DECREASE)  | CHANGE   |  |
| Fund Balance, Beginning | \$75,720    | \$42,786    | \$32,934.00 | 76.97    |  |
| Revenues:               |             |             |             |          |  |
| Transfers               | 500,000.00  | 480,000.00  | 20,000.00   | 4.17     |  |
| Revolving               |             |             | 0.00        |          |  |
| Gate Receipts           | 0.00        | 0.00        | 0.00        |          |  |
| Entry Fees & Other      | 13,170.00   | 10,985.00   | 2,185.00    | 19.89    |  |
| Total Revenues          | 513,170.00  |             | 22,185.00   | 4.52     |  |
| Expenditures:           |             |             |             |          |  |
| Salaries                | 8,772.00    | 7,536.00    | 1,236.00    | 16.40    |  |
| Travel & Recruiting     | 138,457.00  | 138,167.00  | 290.00      | 0.21     |  |
| Officials               | 28,239.00   | 29,570.00   | (1,331.00)  | (4.50)   |  |
| Training Supplies       | 15,341.00   | 14,675.00   | 666.00      | 4.54     |  |
| Insurance               | 79,364.00   | 82,286.00   | (2,922.00)  | (3.55)   |  |
| Equipment               | 93,514.00   | 95,084.00   | (1,570.00)  | (1.65)   |  |
| Clinics & Awards        | 9,107.00    | 11,674.00   | (2,567.00)  | (21.99)  |  |
| Transfers               | 0.00        | 0.00        | 0.00        |          |  |
| Nationals & Fees        | 36,472.00   | 34,867.00   | 1,605.00    | 4.60     |  |
| Supplies                | 80,826.00   | 54,269.00   | 26,557.00   | 48.94    |  |
| Total Expenditures      | 490,092.00  | 468,128.00  |             | 4.69     |  |
| Fund Balance, Ending    | \$98,798.00 | \$65,643.00 | \$33,155.00 | 50.51    |  |
|                         | ========    | ========    | ========    | ======== |  |

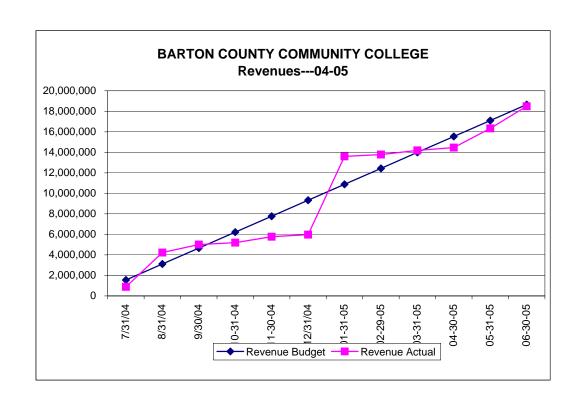
# BARTON COUNTY COMMUNITY COLLEGE CAMP ALDRICH FUNDS FLOW ACTIVITY PERIOD ENDED JUNE 30, 2005 AND 2004-PREAUDIT

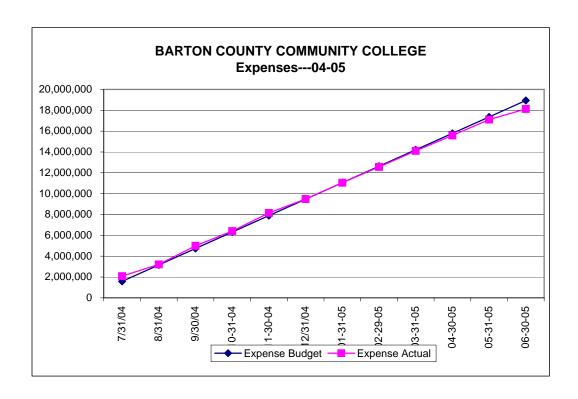
|                         | PERIOI<br>06/30/05 | PERIOD ENDED<br>06/30/05 06/30/04       |               | %<br>CHANGE |
|-------------------------|--------------------|---|---------------|-------------|
| Fund Balance, Beginning | \$45,978.00        | \$71,154.00                             | (\$25,176.00) | (35.38)     |
| Revenues:               |                    |   |               |             |
| Food Service            | 0.00               | 0.00                                    | 0.00          |             |
| Housing Rental          | 60,377.00          | 40,895.00                               | 19,482.00     | 47.64       |
| Transfers               | 50,000.00          | 0.00                                    | 50,000.00     |             |
| Total Revenues          | 110,377.00         | 40,895.00                               | 69,482.00     | 169.90      |
| Expenditures:           |                    |   |               |             |
| Salaries                | 36,755.00          | 27,947.00                               | 8,808.00      | 31.52       |
| Food                    | ,                  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00          |             |
| Utilities               | 15,928.00          | 14,942.00                               | 986.00        | 6.60        |
| Equipment               | 0.00               | 0.00                                    | 0.00          |             |
| Supplies                | 14,719.00          | 13,106.00                               | 1,613.00      | 12.31       |
| Total Expenditures      | 67,402.00          | 55,995.00                               | 11,407.00     | 20.37       |
| ·                       |                    |   |               |             |
| Fund Balance, Ending    | \$88,953.00        | \$56,054.00                             | \$32,899.00   | 58.69       |
| -                       | =========          | =========                               | =========     | ========    |

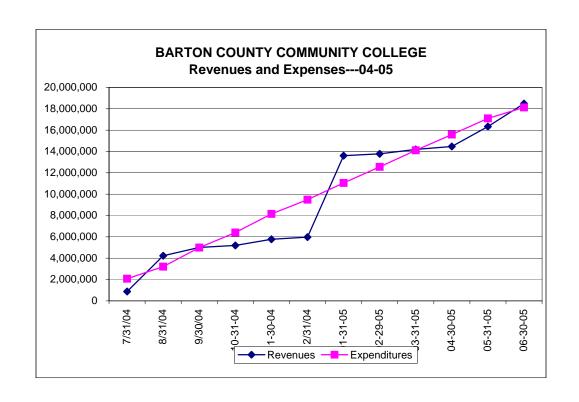
#### Date 8-JUL-05

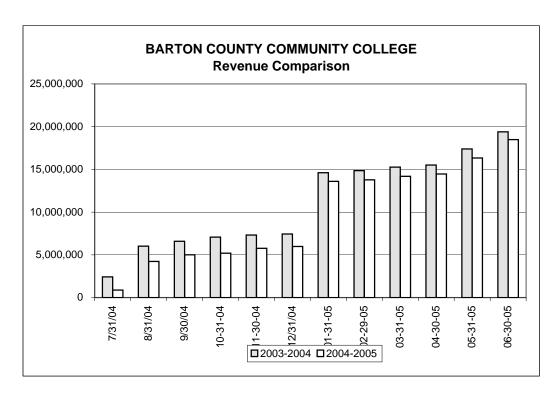
#### BARTON COUNTY COMMUNITY COLLEGE TREASURER'S REPORT 06/30/05

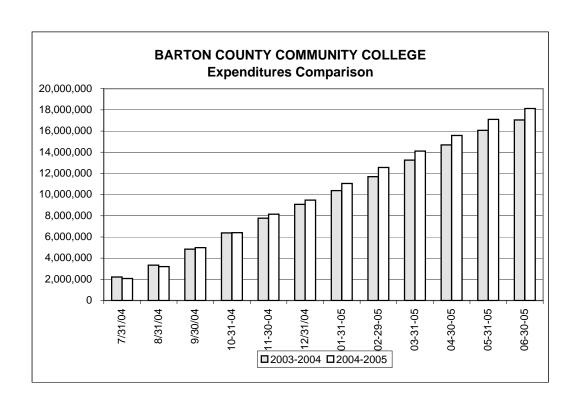
| FUND-DESCRIPTION  | BEGIN-BAL | MONTH-RCPT | MONTH-EXP   | YTD RCPT   | YTD-EXP    | END-BAL   | CHECKING  | INVEST  | CHANGE     |
|-------------------|-----------|------------|-------------|------------|------------|-----------|-----------|---------|------------|
| GENERAL & VOC     | 3,740,805 | 2,399,804  | 3,118,247   | 18,519,041 | 17,979,920 | 4,279,926 | 3,885,826 | 350,000 | 44,100     |
| EMPLOYEE BENEFITS | 0         | 0          | (1,868,226) | 0          | 0          | 0         | 0         | 0       | 0          |
| STUDENT UNION     | 473,710   | 66,282     | 121,675     | 1,295,995  | 1,393,184  | 376,521   | 275,521   | 100,000 | 1,000      |
| DORMITORY         | 449,791   | 15,245     | 141,482     | 939,514    | 951,920    | 437,385   | 336,985   | 100,000 | 400        |
| CAMP ALDRICH      | 45,978    | 3,796      | 10,290      | 110,377    | 67,402     | 88,953    | 88,953    | 0       | 0          |
| ATHLETICS         | 75,720    | 0          | 24,705      | 513,170    | 490,092    | 98,798    | 98,798    | 0       | 0          |
| -                 | 4,786,004 | 2,485,127  | 1,548,173   | 21,378,097 | 20,882,518 | 5,281,583 | 4,686,083 | 550,000 | <br>45,500 |











## KACCT/KBOR REPORT

Mike Johnson and Dr. Law will update the Board concerning Kansas Association of Community College Trustees and Kansas Board of Regents activities.

### **INFORMATION/DISCUSSION ITEMS**

Monitoring Reports
Upcoming Board Meetings/Activities
President's Report of Monthly Activities
Approved Grant Application Requests:

- Kansans Tell Their Stories Grant
- Golden Belt Community Foundation Grant

## Monitoring Reports July 2005

#### **POLICY TYPE: EXECUTIVE LIMITATIONS**

#### **POLICY TITLE:** GENERAL EXECUTIVE CONSTRAINTS

The President shall act at all times in an exemplary manner consistent with the responsibilities and expectations vested in that office. The President shall act in a manner consistent with Board policies and consistent with those practices, activities, decisions, and organizational circumstances, which are legal, prudent, and ethical.

Accordingly, the President may not:

#### **General Executive Constraint #3**

Permit financial conditions which risk fiscal jeopardy, compromise Board ENDS priorities, or fail to show a generally acceptable level of foresight.

Response: In addressing the fiscal difficulties of the recent past, we have taken measures to place the College in as positive a position as possible in order to weather fiscal difficulties <u>and</u> continue to meet the Board's ENDs. As the Board is aware, our funding mechanisms are volatile. The budget presented for the current year will be tight, but will address our immediate needs. The state has provided a small increase for SB 345 funding as well as \$6 per credit for out of district tuition buy-down. I remain concerned that the future will remain challenging for us and as the Board has been apprised, we will have to constantly review and be prepared to make program/service changes, or go to the public and our students for increases to compensate for what I believe will be flat state funding for the foreseeable future.

To help us face the future, our Planning Implementation Council has identified priorities for on campus growth and other initiatives that have potential to increase funds.

#### **General Executive Constraint #5**

Permit conflict of interest in awarding purchases or other contracts or hiring of employees.

**Response:** To my knowledge, no conflict of interest regarding purchases, contracts or hiring has occurred. I believe institutionally, we continue to demonstrate that our purchasing processes provide fairness, preference to local business whenever possible and encourage competition so the taxpayers receive the most for their money. Additionally, we continue to use personnel screening and selection processes that encourage qualified and quality applicants and

fairness in appointments. As it relates to this last item, we maintain processes that allow us to expeditiously make appointments when it is thought to be in the best interest of the College.

#### **General Executive Constraint #6**

Allow the day-to-day operations to impede the vision or prevent the achievement of the ENDS of the College.

**Response:** While the daily activities of the institution are demanding, we continue to focus on the achievement of the goals and strategic priorities that support the College's ENDS. The Board's strategic priorities are administratively addressed through PIC. To further our efforts in this regard, the implementation of the Board's Strategic Goals and Objectives continue to be tracked. PIC has begun a new round of planning and is using a refined approach to this process. Progress has been conveyed to the Board in study sessions throughout the spring.

#### **General Executive Constraint #9**

Allow assets to be unprotected, inadequately maintained, or unnecessarily risked.

**Response:** To my knowledge, all assets are protected with no or minimal risk. The only possible exception, of which the Board is already aware, is the institution's fiscal position. In meeting our projected budget's expenditure plan, you can continue to expect difficult and frugal decisions. We are at a point that in order to maintain our comprehensive nature and services, we will have to regularly seek local and consistent tax support or eliminate services and programs. This has the potential to risk assets, human resources, etc.

#### POLICY TYPE: EXECUTIVE LIMITATIONS

#### **POLICY TITLE: COMPENSATION AND BENEFIT**

The President shall maintain fiscal integrity and a positive public image with respect to employment, compensation, and benefits to employees, consultants, and contract workers.

Accordingly, the President may not:

#### **Compensation and Benefits Constraint #1**

Change his or her, own compensation and benefits.

**Response:** The President has not altered his benefits or compensation.

#### Compensation and Benefits Constraint #2

Employ persons in positions considered permanent in nature without Board approval.

**Response:** In most situations, those being recommended for employment in permanent positions are brought to the Board of Trustees for review and action. There are times where ratification of an employee who has already begun work is sought. This only occurs when it is critical to fill the position and a delay until the next Board meeting would hamper or place a continuing hardship on the College, should the position remain unfilled. In these situations, I remain committed to trying to alert the Board to the circumstances prior to the individual beginning their employment.

#### Compensation and Benefits Constraint #3

Employ full or part-time faculty whose credentials are not appropriate for the position.

**Response:** Considerable care and review of credentials occurs during the screening process. Credentials must match at least the minimum standard set for the position as outlined in the job description and job announcement. As a cleanup from years past and to meet the Higher Learning Commission's expectations, current full and associate faculty credentials remain under constant review. Plans have been implemented to help those who do not hold the necessary credentials so that they may proceed with obtaining the necessary degree. Progress by those who have development plans in place are being monitored within the Instructional Division.

#### Compensation and Benefits Constraint #4

Grant tenure without Board approval.

**Response:** Tenure has not been granted without Board approval. For the last eight years, the President has brought forth a recommendation for each faculty member that is eligible to be granted tenure. The College's official records now reflect this action so there is never any question as to a full-time employee/faculty member's tenure status. Additionally, Human Resources has been asked to include a notation in job announcements as to whether or not a position is tenure track.

#### **Compensation and Benefits Constraint #5**

Sign a collective bargaining agreement without Board approval.

**Response:** No collective bargaining agreement has been signed, nor are any negotiations underway.

#### Compensation and Benefits Constraint #6.a.

Establish current compensation and benefits which:

Deviate materially from the geographic or professional market for the skills employed, or become noncompetitive.

**Response:** Based on the Board's acceptance of the salary recommendation as part of this coming year's budget, the College will maintain its compensation levels in relative position to its regional competitors. Accordingly, our effort to continue to move the College's compensation toward the average of its regional competing institutions has stabilized, at best. We are blessed with faculty and staff that remain committed to our mission, but they have to wonder about our ability to provide appropriate compensation. While some positions may be at regional parity, it is my impression that most are not. Having frozen salaries in the recent past while other institutions and area governmental agencies and schools have not done so, has placed our staff and faculty compensation in jeopardy. Increases last year and this year have helped us provide our relative position, but not advanced us toward our parity goal.

#### POLICY TYPE: EXECUTIVE LIMITATIONS

#### **POLICY TITLE: FINANCIAL CONDITION**

The President shall administer the Board approved budget without material deviation from Board priorities in ENDS policies, and shall protect the College from financial risk.

Accordingly, the President may not:

#### Financial Condition #1

Indebt the organization in an amount greater than can be repaid by otherwise unencumbered revenues within the current fiscal year or can be repaid from accounts previously established by the Board for that purpose.

**Response:** While our resources are stretched, appropriate safeguards are in place and Mr. Vratil and his staff closely monitor activity such that compliance with this constraint is met.

#### **Financial Condition #2**

Expend funds from reserves, restricted or designated accounts, except for the purposes for which the account was established, without prior Board approval.

**Response:** To the best of my knowledge, no inappropriate expenditure of funds from reserves, restricted, or designated accounts have occurred. Prudent action and review has permitted a small growth in the College's reserves.

#### **Financial Condition #3**

Make any purchase: (a) without prudent protection against conflict of interest; (b) over \$10,000 without Board approval; (c) over \$10,000 without seeking at least three competitive quotes or sealed bids, submitted on prepared specifications. No purchase shall be made except on the basis of quality, cost, and service. Consideration shall be given to local vendors who can provide like quality products and services and who meet bid specifications.

**Response:** Following review of this constraint with the Dean of Business Services, I feel confident that the College is in compliance with the policy. We remain sensitive and judicious in balancing the need to support the local economy with making wise purchases in stretching limited tax dollars.

#### **Financial Condition #6**

Fail to maintain adequate reserves which allow the College cash reserve to drop below 8% of its annual budget, working toward a goal of 16%.

**Response:** The Board has been apprised that additional progress toward this goal was made over the course of the past year. The cash reserve is much nearer its goal than it was in the mid to late 1990's. As you are aware, the reserve – though we had projected the need to use some of it this past year – has actually grown due to delayed spending and altered priorities. This is the seventh or eighth year in a row we have seen growth in the reserves, in spite of some extreme fiscal difficulties.

The Board is also aware that with the changes implemented by the Governor to balance the budget the Colleges are receiving funds on a different schedule. This schedule change by the state makes it important to consider changing our reserve goal. It is my impression that our goal needs to actually be nearer to 22 percent. This is an alteration the Board may wish to consider in the future.

#### **Financial Condition #8**

Fail to provide a monthly report of the College's current financial condition.

**Response:** Each month, as part of the Board's agenda, "Claims" and "Financial Reports" are presented for the Board's review and action. The reports accurately reflect the fiscal condition of the institution. Further, information regarding the Foundation's fiscal condition is provided to the Trustees from the Foundation Office each month. The clarifying questions asked by the Board are appreciated, as they help us to more fully discharge our accountability to the public.

#### POLICY TYPE: EXECUTIVE LIMITATIONS

## POLICY TITLE: COMMUNICATION & COUNSEL TO THE BOARD

The President shall keep the Board adequately informed.

Accordingly, the President shall not:

#### **Communication & Counsel Constraint #1**

Fail to make the Board aware of relevant trends, anticipated adverse media coverage, actual or anticipated legal actions, or material external and internal changes, particularly changes in the assumptions upon which any Board policy has previously been established.

**Response:** All potential legal actions, material changes, and relevant trends have been shared with the Board. The Board has also been apprised of media coverage of those issues that may elicit calls from constituents. Personnel matters have been discussed through appropriate executive sessions. I continue to appreciate the Board's support of the strategic objectives that are being pursued, which I believe has placed the College in a much stronger position, both fiscally and organizationally. I am personally pleased with our ability to maintain stable enrollments, increase our reserves, and generate new revenues through entrepreneurial efforts. We have tried to anticipate and share the challenges that may need to be overcome in order to achieve the changes planned. The Board's understanding, support, and direction to move forward, regardless of the hurdles, are sincerely appreciated.

#### **Communication & Counsel Constraint #2**

Fail to advise the Board if, in the President's opinion, the Board is not in compliance with its own policies on Governance Process and Board-Staff Relationship, particularly in the case of Board behavior, which is detrimental to the working relationship between the Board and the President.

**Response:** The Board's individual and collective desires to see the College improve and succeed remain most encouraging. There have been no situations where, in the President's opinion, the Board has not been in compliance with its policies. I appreciate the Board's efforts to clarify its desires and provide limitations, as those have been deemed necessary.

#### **Communication & Counsel Constraint #4**

Fail to report in a timely manner an actual or anticipated non-compliance with any Board policy.

**Response:** To my knowledge, there have been no non-compliance issues that need to be reported.

#### **POLICY TYPE: ENDS**

#### **POLICY TITLE: WORK PREPAREDNESS**

Employer Satisfaction with Student Technical Skills Annual: July 2005 Spring 2004 Graduates

| Vocational Programs                                  | NA | Poor | Good | Very Good |
|--|----|------|------|-----------|
| Technical Skills Related to Specific Jobs            | 0% | 0%   | 52%  | 48%       |
| Operating job-related tools, instruments & equipment | 9% | 0%   | 48%  | 43%       |

Notes: ~Data was collected from 23 Employer Surveys.

- ~Data was collected from graduates of the following programs: Dietary Manager, Business Computer Management, Medical Laboratory Technician, Hazardous Materials, Technical Accounting, and Business Management Leadership.
- ~Data from Nursing was not included in this report due to the use of a different survey that didn't permit a comparable summary of

Annual: July 2005

**Response:** The vocational programs are continually striving to remain current in technological instruction and to receive a good to very good ranking from 100% of respondents indicates success with this endeavor.

## Employer Satisfaction with "Soft Skills" Spring 2004 Graduates

| Vocational Programs                   | NA | Poor | Good | Very Good |
|---------------------------------------|----|------|------|-----------|
| Organizational Time-Management Skills | 0% | 4%   | 57%  | 39%       |
| Quantity of Work Accomplished         | 0% | 0%   | 43%  | 57%       |
| Following Directions                  | 0% | 0%   | 43%  | 57%       |
| Working Independently                 | 0% | 4%   | 31%  | 65%       |
| Working Cooperatively With Others     | 0% | 0%   | 35%  | 65%       |
| Leadership/Promotion Potential        | 0% | 0%   | 45%  | 55%       |
| Personal Appearance/Dress             | 0% | 4%   | 35%  | 61%       |
| Attendance                            | 0% | 4%   | 22%  | 74%       |
| Punctuality                           | 0% | 4%   | 18%  | 78%       |

Notes: ~Data was collected from 23 Employer Surveys.

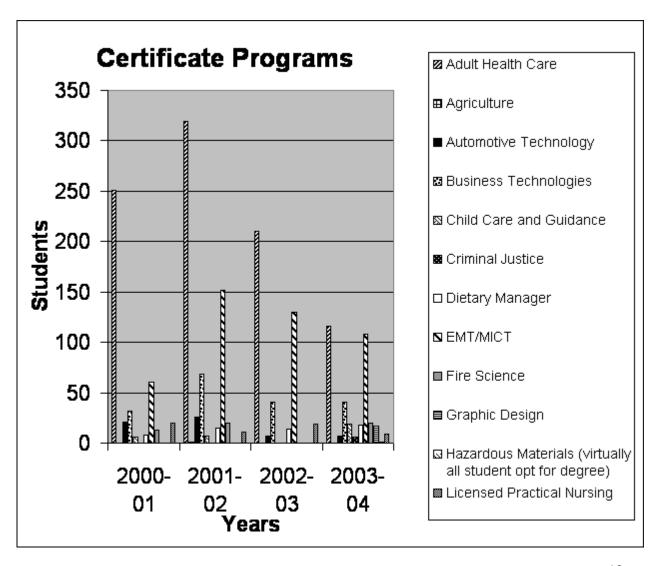
- ~Data was collected from graduates of the following programs: Dietary Manager, Business Computer Management, Medical Laboratory Technician, Hazardous Materials, Technical Accounting and Business Management Leadership.
- ~Data from Nursing was not included in this report due to the use of a different survey that didn't permit a comparable summary of data.

**Response:** The measurement of "soft skills" is often difficult due to the subjective nature of the topics. As indicated by the responses from employers, we are doing a good job in incorporating soft skill topics into the coursework and emphasizing the importance of these to the students.

#### **Vocational Certificate Programs**

**July 2005** 

| Certificate Programs               | 2000-01 | 2001-02 | 2002-03 | 2003-04 |      |
|------------------------------------|---------|---------|---------|---------|------|
| Adult Health Care                  | 251     | 319     | 210     | 116     |      |
| Agriculture                        | 0       | 1       | 0       | 0       |      |
| Automotive Technology              | 21      | 26      | 7       | 7       |      |
| Business Technologies              | 32      | 68      | 41      | 41      |      |
| Child Care and Guidance            | 6       | 7       | 0       | 19      |      |
| Criminal Justice                   | 0       | 0       | 0       | 6       |      |
| Dietary Manager                    | 8       | 15      | 14      | 18      |      |
| EMT/MICT                           | 60      | 152     | 130     | 108     |      |
| Fire Science                       | 13      | 20      | 0       | 20      |      |
| Graphic Design                     | N/O     | N/O     | N/O     | 17      |      |
| Hazardous Materials (virtually all | 0       | 0       | 0       | 1       |      |
| student opt for degree)            |         |         |         | '       |      |
| Licensed Practical Nursing         | 20      | 11      | 19      | 9       |      |
| Totals                             | 411     | 619     | 421     | 362     | 1813 |

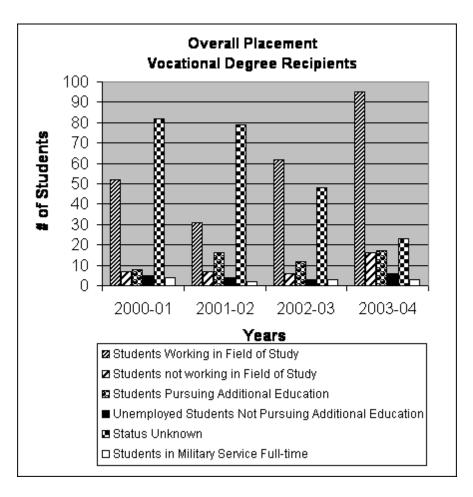


Notes: One academic year equals July 1 through June 30. Data obtained from a combination of IPEDS Completions Survey reports and from results of follow-up mail and/or telephone surveys of former students.

N/O-Not offered

**Response:** For the four-year period (2000-01 to 2003-04), the total number of certificates awarded was 1,813.

| Placement of Vocational Associate Degree Recipients |   | 2000-<br>01 | 2001-<br>02 | 2002-<br>03 | 2003-<br>04 | Totals |
|---|---|-------------|-------------|-------------|-------------|--------|
|   | # Students<br>working in<br>Field of Study                          | 52          | 31          | 62          | 95          | 240    |
|   | # Students not<br>working in<br>Field of Study                      | 7           | 7           | 6           | 16          | 36     |
| 16 Sets of<br>Degree<br>Programs,<br>Overall        | # Students<br>Pursuing<br>Additional<br>Education                   | 8           | 16          | 12          | 17          | 53     |
|   | # Unemployed<br>Students not<br>Pursuing<br>Additional<br>Education | 5           | 4           | 3           | 6           | 18     |
|   | # Status<br>Unknown   | 82          | 79          | 48          | 23          | 232    |
|   | # Students in<br>Military<br>Service Full-<br>time                  | 4           | 2           | 3           | 3           | 12     |
|   | Totals  | 158         | 139         | 134         | 160         | 591    |



Programs: Agriculture Business Management, Automotive Technology, Business Computer Management, Business Management & Leadership, Child Care & Guidance, Criminal Justice, Dietary manager, EMT, Graphic Design, Hazardous Materials Management, Medical Lab Technician, Networking, Nursing – ADN, Office Technology, and Technical Accounting.

Notes: One academic year equals July 1 through June 30 – Data obtained from a combination of IPEDS Completions Survey reports and from results of follow-up mail and/or telephone surveys of former students.

**Response:** For the four-year period (2000-01 to 2003-04), the total number of vocational degrees awarded was 591. Of those who were awarded degrees, information on statues was received for 359 (60.7% follow-up rate). Of those degree completers for whom information on status was obtained (N=359), 240 were reported to be working in their field of study for an overall placement rate of 66.9%. However, excluding the 53 who continued with their education during the year after which they received their vocational degree, overall placement rate was 78.4%. Thus, the placement rate for degree completers is relatively high, but the College could do a somewhat better job at follow-up on both vocational certificate completers –and vocational degree completers (66.9%). The Office of Institutional Research and Records continues to work with the division office of Career & Technical Education to improve follow-up rates.

## **UPCOMING BOARD MEETINGS/ACTIVITIES**

Tuesday, August 9, 2005 4:00 p.m. – Budget Hearing/Regular Monthly Meeting – U-219 (<u>Please submit any desired agenda items to Chairman Webster by 4:00 p.m. on Friday, July 29</u>.)

Note: There will be NO study session in August.

## President's Monthly Activities June 01 – 30, 2005

| June 01 | Facilitated President's Staff Meeting Facilitated Tour of Facilities for the Board of Trustees Facilitated the Special Board Meeting Facilitated the Monthly Board Study Session Attended the Foundation Dinner |
|---------|---|
| June 02 | With Mike Weltsch met with Carter File of Cloud County Community College to discuss partnership opportunities   |
| June 03 | With Dr. Gabelmann met with Dr. Vernon regarding Developmental Education Data   |
| June 04 | In conjunction with my father and mother, hosted the bid winners from last year's auction at the Wrangler's Game in Wichita   |
| June 05 | Attended the Center for Adult Ed GED Graduation   |
| June 07 | Met with Lois Replogle regarding the Feasibility Results<br>Attended the Special Foundation Board Meeting<br>Attended the Aldrich Committee Meeting   |
| June 08 | Facilitated the New Trustees Orientation Hosted a Reception for the Newly Elected Trustees  |
| June 09 | Attended Fort Riley's Commencement Attended the Foundation Auction Kick-Off   |
| June 10 | Vacation Day<br>Hosted Open House   |
| June 13 | Vacation (1/2 day)  |
| June 14 | Met with LWIB Representatives   |
| June 15 | Facilitated President's Staff Meeting   |
| June 16 | Vacation  |
| June 17 | Vacation  |
| June 20 | Met with Rick Ball<br>Interviewed candidate for LWIB position   |

| June 21      | Interviewed candidate for LWIB position<br>Facilitated the New Trustees Budget Orientation<br>Facilitated the Board of Trustees Meeting |
|--------------|---|
| June 22      | Attended the KBOR meetings in Topeka  |
| June 23      | Attended the Cougar Booster Board meeting   |
| June 24 - 30 | Vacation  |

## BARTON COUNTY COMMUNITY COLLEGE GRANT APPLICATION REQUEST (Funding range under \$10,000)

| Grant                              | Kansans Tell Their Stories   |
|------------------------------------|--|
| Funding Agency                     | We the People: National Endowment for the Humanities   |
| Summary                            | Provides up to \$8000 for projects that explore, preserve and/or interpret the history of immigrant and ethnic groups in Kansas                      |
| Possible Services                  | Build an oral and video project from student stories. Exhibit in community and college venues.   |
| Relationship to College<br>Mission | Provide opportunities to broaden educational experiences. Public Relations   |
| Target Population                  | 18 years old and above students who are studying English as a Second Language, especially students from Mexico and other Spanish speaking countries. |
| Funding Range (Approximate)        | \$8000   |
| Indirect Cost Reimbursement        | NA   |
| Funding Period                     | 12 mos. Beginning September, 2005  |
| Institutional Obligation           | NA   |
| Cash                               | NA   |
| In-Kind                            | NA   |
| Personnel Required                 |  |
| Existing                           | ESOL instructor and translator   |
| New                                |  |
| Application Deadline               | Sept 14, 2005  |
| Submission to BOT                  | July 12, 2005  |

## **Presidential Review**

I have reviewed this request and it is in concert with the mission and vision of Barton County Community College. I support the request and authorize the College to proceed with the preparation of the grant application, as authorized by the Board of Trustees.

| Veldon L. Law, Ed.D.  | _ 07-13-05 |
|-----------------------|------------|
| President's Signature | Date       |

## BARTON COUNTY COMMUNITY COLLEGE GRANT APPLICATION REQUEST (Funding range under \$10,000)

| Grant                           | Golden Belt Community Foundation Grant  |  |  |  |
|---------------------------------|---|--|--|--|
| Funding Agency                  | Golden Belt Community Foundation  |  |  |  |
| Summary                         | Provides up to \$1500 for local organizations to benefit Barton County residents              |  |  |  |
| Possible Services               | Provide scholarships for GED testing  |  |  |  |
| Relationship to College Mission | Provide opportunities to broaden educational experiences                                      |  |  |  |
| Target Population               | 18 year old and above students who are studying and successfully preparing for the GED tests. |  |  |  |
| Funding Range<br>(Approximate)  | \$1500  |  |  |  |
| Indirect Cost Reimbursement     | NA  |  |  |  |
| Funding Period                  | 12 mos.   |  |  |  |
| Institutional Obligation        | NA  |  |  |  |
| Cash                            | NA  |  |  |  |
| In-Kind                         | NA  |  |  |  |
| Personnel Required              |   |  |  |  |
| Existing                        | GED Examiner  |  |  |  |
| New                             |   |  |  |  |
| Application Deadline            | Sept 15, 2005   |  |  |  |
| Submission to BOT               | July 12, 2005   |  |  |  |

#### **Presidential Review**

I have reviewed this request and it is in concert with the mission and vision of Barton County Community College. I support the request and authorize the College to proceed with the preparation of the grant application, as authorized by the Board of Trustees.

| Veldon L. Law, Ed.D.  | 07-13-05 |
|-----------------------|----------|
| President's Signature | Date     |

## **NOTICES AND COMMUNICATIONS**

**Letter from Congressman Jerry Moran** 

**JERRY MORAN** 

FIRST DISTRICT KANSAS

COMMITTEE ON AGRICULTURE

CHAIRMAN

SUBCOMMITTEE ON GENERAL FARM COMMODITIES AND RISK MANAGEMENT

COMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

COMMITTEE ON VETERANS' AFFAIRS

SIGN UP FOR EMAIL UPDATES: WWW.HOUSE.GOV/MORANKS01

## Congress of the United States House of Representatives

Washington. DC

June 16, 2005

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Veldon L. Law, Ed.D. President Barton County Community College 245 Northeast 30 Road Great Bend, Kansas 67530

Dear Dr. Law:

Thank you for contacting me about H.R. 625, legislation to expand the Hope Scholarship Tax Credit. I appreciate knowing of your support for this legislation, and the importance of this tax credit to Barton County Community College students.

I share your support for higher education, which is why I cosponsored this legislation last year and again this year. H.R. 625 would allow school fees, books, supplies and equipment to be qualified expenses for the purposes of the Hope Scholarship Tax Credit. In addition, Pell Grant and Supplemental Education Opportunity Grant payments would be excluded from mandatory reductions to expenses considered eligible for the Hope Scholarship Tax Credit. H.R. 625 is currently under consideration in the House Ways and Means Committee. As this legislation progresses in the House, I will continue my support.

Thank you again for taking the time to contact me. Please continue to keep me updated on issues important to you and Barton County Community College.

Very truly yours,

Jerry Moran

Jerry Moran

JM:dh