

| AGENDA/MINUTES |                     |
|----------------|---------------------|
| Team Name      | Student Government  |
| Date           | 9-23-19             |
| Time           | 4:00 pm             |
| Location       | Student Life Office |

| Facilitator   |               | Jonathan Dietz |             |  | Recorder |  | Kerri Bruntz |                       |
|---|---------------|----------------|-------------|--|----------|--|--------------|-----------------------|
| Team members  |               |                |             |  |          |  |              | Present X<br>Absent O |
| X   | Dawn Ledeboer | X              | Nick Miller |  |          |  |              |                       |
| X   | Kerri Bruntz  |                |             |  |          |  |              |                       |
| X   | Karli Packard |                |             |  |          |  |              |                       |
| Guests  |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |
| Informational Items   |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |
| Topics/Notes  |               |                |             |  |          |  |              | Reporter              |
| <ul style="list-style-type: none"> <li>Confirmed Clubs/ Organizations</li> <li>Discussed funding for clubs/ organizations</li> <li>Discussed student knowledge on credit hours/ how classes worked</li> <li>Discussed Hybrid classes</li> <li></li> <li></li> <li></li> </ul> |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |
| Action Items  |               |                |             |  |          |  |              | Responsibility        |
| <ul style="list-style-type: none"> <li>Student Gov. confirms the Clubs and Organizations for 2019-2020. List is on next page.</li> <li></li> <li></li> <li></li> <li></li> </ul>  |               |                |             |  |          |  |              |                       |
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|   |               |                |             |  |          |  |              |                       |
|   |               |                |             |  |          |  |              |                       |

**ALWAYS KEEPING IN MIND:**

**Barton Core Priorities (Values)/Strategic Plan Goals**

**Drive Student Success**

- Prioritize retention and completion strategies
- Enhance the Quality of Teaching and Learning

**Cultivate Community Engagement**

- Cultivate and Strengthen Partnerships
- Reinforce Public Recognition of Barton Community College
- Provide Cultural and Learning Experiences for the community

**Emphasize Institutional Effectiveness**

- Develop, enhance, and align business processes
- Cultivate a service-minded, welcoming and safe environment

**Optimize Employee Experience**

- Support a diverse culture in which employees are engaged and productive
- Develop, enhance, and align business human resource processes

## **Student Government Association Confirms Clubs and Organizations for 2019-2020**

**Alpha Sigma Lambda. . . Non- Traditional Honor Society |2006-07| (one chapter over all campuses)**

**Alpha Sigma Lambda. . . Non- Traditional Honor Society**

**Art Club | 2019**

**Barton Collegiate Farm Bureau | 2005**

**Barton Cubing Club | 2019**

**Barton Spark | 2015-16**

**Barton STEM Club | 2018-19**

**Barton Student Chapter of American Choral Directors Association | ACDA | 2018-19**

**Christian Challenge | 2018-2019**

**Community Service Organization |CSO | 2008-09**

**Computer Club | 2002**

**Contagious/Living Like Jesus Today Ministries | 2014-15**

**Dante Deo | 2013-14**

**Hispanic American Leadership Organization (HALO) |2006**

**National Association for Music Education | NAFME | 2013-14**

**Nursing Club | before 1996**

**Phi Theta Kappa - Phi Psi |before 1996 | Barton County Campus**

**Phi Theta Kappa - Beta Nu Rho    BARTonline-Ft Riley & Grandview Plaza**

**Phi Theta Kappa - Beta Phi Eta    Fort Leavenworth**