

<b>Community College Monthly Report Schedule</b>			
<b>TEA Schedule 2025-2026</b>			
Email Cloud's Director of Marketing, Jessica LeDuc, at jleduc@cloud.edu			
<b><u>TEA Meeting Dates</u></b>	<b><u>Report Due to Amber</u></b>	<b><u>Topic</u></b> Systemwide Community College data will be included as an overview for each topic at the start of every report.	<b><u>What to include:</u></b>
			<b>Monthly:</b> Please send any <u>recent</u> press release that highlights your college and is pertinent to the work of the TEA and KBOR.
Thursday, September 11, 2025	<b>Tuesday, September 2, 2025 by 5:00 p.m.</b>	<b>Increased Affordability</b>	Share one specific example of how your institution has committed to making education affordable for students. (Ex. Colby Promise)
<del>Thursday, October 23, 2025</del>	<del>Monday, October 13, 2025 by 5:00 p.m.</del>	<del>Enhanced Access</del>	<del>Share one best practice or initiative your institution has done to help increase the College-Going Rate.</del>
Thursday, November 20, 2025	<b>Monday, November 10, 2025 by 5:00 p.m.</b>	<b>Improved Student Success</b>	Highlight one area of your college as it relates to student success. ((Ex. Retention rate, On-time graduation rate, Credentials earned, or an Initiative(ex. Buster Finish Line Program).)
Thursday, December 18, 2025	<b>Monday, December 8, 2025 by 5:00 p.m.</b>	<b>Workforce Alignment</b>	Share an example of how your institution has aligned with workforce needs. (Ex. Advisory Board or local workforce demand that led to programatic change or new program/cert. A specialized workforce training you provided.)
Thursday, January 22, 2026	<b>Monday, January 12, 2025 by 5:00 p.m.</b>	<b>Growing Talent Pipeline</b>	Highlight an institutional success of the Promise Act. (Ex. An increase in enrollment in a high demand occupation that supports graduates staying in
Thursday, February 19, 2026	<b>Monday, February 9, 2025 by 5:00 p.m.</b>	<b>Technical Education &amp; Excel in CTE</b> (February is Career and Tech Education Month)	Provide a successful outcome for technical education at your college. (Ex. Enrollment increase, increase in credentials earned, ROI, job placement or starting wages).
Thursday, March 26, 2026	<b>Friday, March 13, 2025 by 5:00 p.m.</b> (March 16-20 Spring Break)	<b>Partnerships and Collaboration</b>	Share an example of a partnership you've developed with a specific company/industry or with another college to meet workforce demand. (Ex. KCK & JCCC with Panasonic, Hutch and Barton Respiratory Care partnership, or an articulation agreement with a university)
Thursday, April 23, 2026	<b>Monday, April 13, 2025 by 5:00 p.m.</b>	<b>Innovation</b>	Share a success of how your college has enhanced/cutting-edge education, workforce development, or student success through innovation. (Ex. Artificial intelligence, a new facility or equipment, new program design, entrepreneurship.)
Thursday, May 28, 2026	<b>Monday, May 18, 2025 by 5:00 p.m.</b>	<b>Economic Development &amp; Impact</b>	Share an example of how your college contributes to the economic development of your local community and Kansas. (Ex. Job placements, work or project done directly with Commerce, percentage of graduates that stay in community, or economic contribution.)

To ensure your college is included in the meeting materials, please submit them **no later than the date and time provided above in the report due to Amber column.**

**They are due to the TEA by close of business on the Wednesday one week prior to the scheduled TEA meeting. For example, the September report is due to KBOR staff Wednesday, September 3rd.**

KBOR standard process is as follows:

The meeting packet is distributed to TEA members on the **Friday before** each meeting, allowing time for review prior to the **public release on Monday.**

Issue papers presented at the TEA meeting are then forwarded to the **Board of Regents** for their subsequent meeting.