### **LSEC**

# LSEC (6 Week Day Classes) • Cycle 3 Tuesday, February 25 - Friday, April 11, 2025

120 Dickman Avenue - Building 62

| Room 2         | Course  | Instructor     | Materials    | In-Person<br>CRN | Live-<br>Online |
|----------------|---|----------------|--------------|------------------|-----------------|
| 1030-1200      | ACCT 1616   | Henderson      |              | 21444            | with            |
| Tue/Thur/Fri   | Accounting II • PREREQUISITE                        |                |              |                  | approval        |
| Hybrid         |   |                |              |                  |                 |
| Room 3         |   |                |              |                  |                 |
| 0900-1030      | BSTC 1685   | Klinger        | Textbook     | 21446            | with            |
|                | Spreadsheet Applications • PREREQUISITE             |                | <u></u>      |                  | approval        |
| 1030-1200      | BSTC 1036   | Klinger        | Textbook     | 20843            | with            |
|                | Computer Concepts & Applications                    |                |              |                  | approval        |
| Room 4         |   |                |              |                  |                 |
| 0900-1030      | ARTS 1200   | Tollefsen      |              | 21448            | with            |
|                | Art Appreciation                                    |                |              |                  | approval        |
| Room 10        |   |                |              |                  |                 |
| 0900-1030      | MUSI 1095   | Hooser         |              | 21720            | with            |
| 0000           | History of Rock & Roll                              |                |              |                  | approval        |
| 1030-1200      | MUSI 1002   | Hooser         |              | 21036            | with            |
|                | Introduction to Music                               | *****          |              |                  | approval        |
| Room 14        |   |                | 4            |                  |                 |
| 1030-1200      | BUSI 1805   | Fullen         |              | 21466            | with            |
|                | Marketing   | • • •          |              |                  | approval        |
| 1200-1330      | BUSI 1803   | Fullen         | -            | 21474            | with            |
|                | Principles of Management                            |                |              |                  | approval        |
| 1330-1500      | COMM 1230   | Fullen         | -            | 21040            | with            |
|                | Public Speaking                                     |                |              | •                | approval        |
| Room 18        |   |                | 4444         | 4                | 411             |
| 0900-1215      | CHEM 1808   | Bradford-Clark | Lab Kit &    | 21052            | with            |
| Mon/Wed Hybrid | College Chemistry II (5 CR) • PREREQUISITE          |                | Molecule Kit | •                | approval        |
|                | *Must Attend Class on Tuesday, February 25 then M/W |                |              |                  |                 |
| 1330-1645      | CHEM 1806   | Bradford-Clark | Lab Kit      | 21050            | with            |
| Mon/Wed Hybrid | College Chemistry I (5 CR) • PREREQUISITE           |                |              |                  | approval        |
| -              | *Must Attend Class on Tuesday, February 25 then M/W |                |              |                  |                 |
| Room 19        |   |                |              |                  |                 |
| 0900-1030      | ANTH 1816   | Ingala         |              | 21450            | with            |
|                | Cultural Anthropology                               | =              |              |                  | approval        |
| 1030-1200      | SOCI 1110   | Ingala         |              | 21048            | with            |
|                | Juvenile Deliquency/Justice                         | <u> </u>       |              |                  | approval        |
| 1200-1330      | PSYC 1016   | Ingala         |              | 21046            | with            |
|                | Social Psychology • PREREQUISITE                    |                | <u></u>      |                  | approval        |
| LiveOnline     |   |                |              |                  |                 |

# Via Zoom

| Via Zoom    | Course   | Instructor     | Materials  | LiveOnline CRN |
|-------------|--|----------------|------------|----------------|
| 0900-1030   | COMM 1200  | Williams       |            | 21642          |
|             | Interpersonal Communication                                |                |            |                |
| 1200-1330   | CORR 1001  | Peoples-Howard | Textbook   | 21452          |
| Mon/Wed/Fri | Introduction to Corrections *via Microsoft Teams, not Zoom |                |            |                |
| Hybrid      | *Must Attend Class on Tuesday, February 25, then M/W/F     |                |            |                |
| 1200-1330   | ENGL 1204  | Hanson         |            | 21057          |
| Mon/Wed/Fri | English Composition I • PREREQUISITE                       |                |            |                |
| Hybrid      | *Must Attend Class on Tuesday, February 25, then M/W/F     |                |            |                |
| 1330-1500   | ENGL 1206  | Hanson         |            | 21058          |
| Mon/Wed/Fri | English Composition II • PREREQUISITE                      |                |            |                |
| Hybrid      | *Must Attend Class on Tuesday, February 25, then M/W/F     |                |            |                |
| 1200-1330   | HIST 1400  | Bouma          |            | 21460          |
|             | American History to 1877                                   |                |            |                |
| 1330-1500   | HIST 1410  | Bouma          |            | 21461          |
|             | Western Civilization 1500 - Present                        | Doulla         |            | 21401          |
|             |  |                |            |                |
| 1330-1430   | HLTH 1247  | Schiffelbein   |            | 21462          |
|             | Lifetime Fitness & Wellness (2CR)                          |                |            |                |
| 0900-1030   | LANG 1908  | Oviedo         |            | 21060          |
| Hybrid      | Elementary Spanish I (5 CR)                                |                |            |                |
| 1400-1645   | LIFE 1407  | Ravitskiy      |            | 21463          |
| T/TH Hybrid | Anatomy & Physiology I (4 CR)                              |                |            |                |
| 1400-1715   | LIFE 1412  | Ravitskiy      |            | 21464          |
| M/W Hybrid  | Principles of Microbiology (5CR)                           |                |            |                |
|             | *Must Attend Class on Tuesday, February 25, then M/W       |                |            |                |
| 1030-1200   | MATH 1809  | Bebout         |            | 21063          |
|             | Basic Applied Mathematics                                  |                |            |                |
| 1200-1330   | MATH 1821  | Bebout         | Calculator | 21064          |
|             | Basic Algebra • PREREQUISITE                               |                | (Optional) |                |
| 0900-1030   | MATH 1824  | Kolembe        | Calculator | 21065          |
|             | Intermediate Algebra • PREREQUISITE                        |                | (Optional) |                |
| 1030-1200   | MATH 1828  | Kolembe        | Calculator | 21066          |
|             | College Algebra • PREREQUISITE                             |                | (Optional) |                |
| 1200-1330   | MATH 1830  | Kolembe        | Calculator | 21465          |
|             | Trigonometry • PREREQUISITE                                |                | (Optional) |                |
| 1500-1630   | MDAS 1672  | Schiffelbein   |            | 21067          |
|             | Medical Terminology  |                |            |                |
| 0900-1030   | PSYC 1006  | Campbell       |            | 21068          |
|             | Abnormal Psychology • PREREQUISITE                         | Campoon        |            | 21000          |
| 1030-1200   | PSYC 1027  | Campbell       |            | 21069          |
|             | Coping with Stress   |                |            |                |
| 1200-1330   | SOCI 1102  | Campbell       |            | 21070          |
|             | Marriage & Family  |                |            |                |

Please visit our webpage at https://fl.bartonccc.edu/schedules/lsec to learn more. Or scan the QR code below with your phone:



**Enrollment Begins** November 12, 2024

**Last Day to Enroll** February 21, 2025

Last Day to Drop March 4, 2025

Last Day to Withdraw March 18, 2025

Holidays March 17-21, 2025

Materials Pick-Up

Starting February 21, 2025 - you may pick up your Course Materials from the Barton Office.

Materials Return Deadline:

If not returned by April 14, 2025, charges will be applied to vour account.

LSEC 5 Schedules Release April 24, 2025

Only Active Duty Soldiers are required to complete an On-Duty Enrollment Request with the Education Center as well as enroll with Barton. Soldiers must have requests issued and be enrolled with Barton by February 21, 2025.

\*\*\*Per DOD policy, the use of Zoom on a Government PC and/or Network is not authorized.\*\*

## Accuplacer Testing

Room 3

Hours: Mon, Tues, & Wed 1300-1600 (No testing held on holidays)

Please come by the office or call 855-509-3374 to schedule an appointment.

Prerequisite course information can be found at https://bartonccc.edu/enrollment/classes. For questions, call us at 1-855-509-3374.



### Contact Us

Phone: (855) 509-3374

Email: FLofficestaff@bartonccc.edu Find Us on Facebook: facebook.com/bartonfl

Visit Our Webpage: FL.bartonccc.edu

Attendance is mandatory on the first day of the cycle.

\*\*If you do not qualify for the LSEC scholarship, contact our office to find out how to register.\*\*