

# Dietetics

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

FOUNDATION STUDIES			
<b>Written Communications</b> (6 credit hours minimum)			
<input type="checkbox"/> ENGL	1204	English Composition I	3
<input type="checkbox"/> ENGL	1206	English Composition II	3
<b>Oral Communications</b> (3 credit hours minimum)			
<input type="checkbox"/> COMM	1230	Public Speaking	3
<b>College-level Mathematics</b>			
<input type="checkbox"/> MATH	1828	College Algebra	3
<b>Computer Literacy</b>			
<input type="checkbox"/> BSTC	1036	Computer Concepts & Applications OR equivalent	3
<b>TOTAL</b>			<b>15</b>

HUMANITIES			
3 credits from 2 of the 3 subject areas At least 3 credits from "breadth" courses			
<b>Fine Arts</b>			
<input type="checkbox"/> ARTS	1200	Art Appreciation OR	
<input type="checkbox"/> MUSI	1002	Intro to Music OR	
<b>Language Arts</b>			
<input type="checkbox"/> LITR	1210	Intro to Literature OR	
<input type="checkbox"/> LITR	1212	The Short Story OR	
<b>Philosophy / History / Religion</b>			
<input type="checkbox"/> PHIL	1602	Introduction to Philosophy OR	
<input type="checkbox"/> HIST	1408	Western Civilization to 1500 OR	
<input type="checkbox"/> HIST	1410	Western Civilization 1500-Present	
<input type="checkbox"/>			
<b>TOTAL</b> (6 credit hours minimum)			<b>6</b>

SOCIAL and BEHAVIORAL SCIENCES			
3 credits from 2 of the 3 subject areas At least 3 credits from the "breadth" courses			
<b>Social/Behavior I Science</b>			
<input type="checkbox"/> SOCI	1100	Introduction to Sociology OR	3
<input type="checkbox"/> PSYC	1000	General Psychology	
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Economics / Political Science</b>			
<input type="checkbox"/> ECON	1610	Principles of Macroeconomics	3
<input type="checkbox"/>			
<b>TOTAL</b> (6 credit hours minimum)			<b>6</b>

NATURAL SCIENCE and MATHEMATICS			
At least one 5-credit lab science course			
<input type="checkbox"/> CHEM	1806	Chemistry I	5
<input type="checkbox"/> LIFE	1402	Principles of Biology	5
<b>TOTAL</b>			<b>10</b>

PHYSICAL EDUCATION, HEALTH, and PERFORMANCE			
Only one credit from Performance course allowed			
<input type="checkbox"/> HLTH	1248	Personal and Community Health	3
<input type="checkbox"/>			
<b>TOTAL</b> (2 credit hours minimum)			<b>3</b>

\*\*\*\*\*

### REQUIREMENTS for EMPHASIS:

EMPHASIS REQUIREMENTS			
<input type="checkbox"/> HOME	1501	Basic Nutrition	3
<input type="checkbox"/> LIFE	1407	Anatomy and Physiology I	4
<input type="checkbox"/> LIFE	1409	Anatomy and Physiology II	4
<input type="checkbox"/> CHEM	1808	Chemistry II	5
<input type="checkbox"/>			
<b>TOTAL</b>			<b>16</b>

EMPHASIS ELECTIVES			
<input type="checkbox"/> STAT	1829	Elements of Statistics	3
<input type="checkbox"/> ACCT	1640	Accounting for Business Operations	3
<input type="checkbox"/>			
<b>TOTAL</b>			<b>6</b>

OTHER ELECTIVES – if needed to fulfill required credit hours			
<input type="checkbox"/>		Elective of Choice	2
<input type="checkbox"/>			
<b>TOTAL</b>			<b>2</b>

Review Date: 06/12  
Revision Date: 07/10

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

[www.bartonccc.edu](http://www.bartonccc.edu)

1-800-748-7594

**Non-Discrimination Notice:** To provide equal employment, advancement and learning opportunities to all individuals, employment and student admission decisions at Barton will be based on merit, qualifications, and abilities. Barton County Community College does not discriminate on the basis of any characteristic protected by law in all aspects of employment and admission in its education programs or activities. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact the College's Compliance Officer, Barton County Community College, Room A-123, Great Bend, Kansas 67530 (620) 792-2701. Any person may also contact the Director, Office of Civil Rights, U.S. Department of Education, Washington, DC 20201.