

# Agriculture

## Emphasis of Study



### Associate in Science (Total Credit Hours – 64)

| 1 <sup>st</sup> Semester (Fall Semester) |      |      |                              |           |
|--|------|------|------------------------------|-----------|
| <input type="checkbox"/>                 | AGRI | 1155 | Agriculture Orientation      | 2         |
| <input type="checkbox"/>                 | AGRI | 1114 | Plant Science                | 5         |
| <input type="checkbox"/>                 | ENGL | 1204 | English Composition I        | 3         |
| <input type="checkbox"/>                 | AGRI | 1100 | Agriculture in Our Society   | 3         |
| <input type="checkbox"/>                 | AGRI | 1106 | Principles of Animal Science | 3         |
| <input type="checkbox"/>                 |      |      |                              |           |
| <input type="checkbox"/>                 |      |      |                              |           |
| <input type="checkbox"/>                 |      |      |                              |           |
| <b>TOTAL</b>                             |      |      |                              | <b>16</b> |

| 3 <sup>rd</sup> Semester (Fall Semester) |      |      |                                     |           |
|--|------|------|-------------------------------------|-----------|
| <input type="checkbox"/>                 | AGRI | 1116 | Principles of Agriculture Economics | 3         |
| <input type="checkbox"/>                 |      |      | Physical Education Elective         | 1         |
| <input type="checkbox"/>                 |      |      | College Level Math                  | 3         |
| <input type="checkbox"/>                 |      |      | Humanities Elective                 | 3         |
| <input type="checkbox"/>                 |      |      | Natural Science Elective            | 5         |
| <input type="checkbox"/>                 |      |      |                                     |           |
| <input type="checkbox"/>                 |      |      |                                     |           |
| <input type="checkbox"/>                 |      |      |                                     |           |
| <b>TOTAL</b>                             |      |      |                                     | <b>15</b> |

| 2 <sup>nd</sup> Semester (Spring Semester) |      |      |                                    |           |
|--|------|------|------------------------------------|-----------|
| <input type="checkbox"/>                   | ENGL | 1206 | English Composition II             | 3         |
| <input type="checkbox"/>                   | BSTC | 1036 | Computer Concepts and Applications | 3         |
| <input type="checkbox"/>                   | AGRI | 1110 | Fundamentals of Animal Nutrition   | 3         |
| <input type="checkbox"/>                   |      |      | Agriculture Elective(s)            | 6         |
| <input type="checkbox"/>                   |      |      | Physical Education Elective        | 1         |
| <input type="checkbox"/>                   |      |      |                                    |           |
| <input type="checkbox"/>                   |      |      |                                    |           |
| <input type="checkbox"/>                   |      |      |                                    |           |
| <b>TOTAL</b>                               |      |      |                                    | <b>16</b> |

| 4 <sup>th</sup> Semester (Spring Semester) |      |      |                              |           |
|--|------|------|------------------------------|-----------|
| <input type="checkbox"/>                   | COMM | 1200 | Interpersonal Communications | OR<br>3   |
| <input type="checkbox"/>                   | COMM | 1230 | Public Speaking              |           |
| <input type="checkbox"/>                   |      |      | Humanities Elective          | 3         |
| <input type="checkbox"/>                   | AGRI | 1115 | Introduction to Soils/Lab    | 5         |
| <input type="checkbox"/>                   | AGRI | 1120 | Range Management             | 3         |
| <input type="checkbox"/>                   |      |      | Agriculture Elective         | 3         |
| <input type="checkbox"/>                   |      |      |                              |           |
| <input type="checkbox"/>                   |      |      |                              |           |
| <b>TOTAL</b>                               |      |      |                              | <b>17</b> |

Review Date: 09/13  
Revision Date: 09/13

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_

Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

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