

# Shafer Gallery

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Exposure Time

Juried Photography

Exhibition

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1/15/16 – 2/19/16

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## Call for Entry

Deadline 1/8/16



Great Bend KS

Hours: M-S 10:00 A.M. - 5:00 P.M.

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620.792.9342

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Juror: Fred Lassman, Augusta Kansas

[fjlassmannphotography.com](http://fjlassmannphotography.com)

## CALENDAR

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### Wednesday 1/6– Friday 1/8

All work must be hand delivered and ready to hang to the Shafer Gallery during regular operating hours.

Friday 1/15 / 6-8 p.m. - reception and awards

Saturday 2/20 - Monday 2/22 - work must be picked up at the Shafer Gallery during regular operating hours.

## No Entry fees

\$100 in Awards in 3 categories plus

\$200 Jurors Award

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## RULES OF ENTRY

**Eligibility :** Open to U.S. residents, 18 years or older, working in photography. Works are limited to a maximum of three. All work must be original.

**Specifications:** All work must be framed and wired for hanging. Frames, mats and wiring must be of professional quality. Photographs must be matted and under glass or Plexiglas.

**I.D. Tags:** Using the tags provided by the Gallery (copy more if necessary) make two tags for each entry. Attach one tag securely to the *back* of the work. Attach the second to the *front* of the work with light masking tape .

**Inventory Sheets:** Each entrant will fill out the provided inventory sheet. Each entrant will place their own work into one of the following categories for jurying;

### Categories:

Portraiture

Illustrative (landscape and other)

Electronic Imaging (digital collage, ect.)

### Reproduction and Credit:

Unless otherwise notified in writing by the Lender, it is understood and agreed that: (1) the objects lent may be photographed or reproduced by Barton County Community College for educational, catalogue and publicity purposes; (2) it is possible that objects on exhibit may be photographed by the general public; (3) the Gallery will give credit to the Lender as specified in the face of this agreement in any publications. (4) Individual labels will be provided for all works on display.

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**The Gallery Director reserves the right to exclude any image that seems well below professional standards or that has imagery that is prurient or pornographic in nature.**

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For more information: contact Dave Barnes at [barnesd@bartonccc.edu](mailto:barnesd@bartonccc.edu) / 620.792.9342