

**BARTON COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES  
MONTHLY STUDY SESSION**

**May 7, 2009 – 4:00 p.m.  
Room U-219 (upper level of Student Union)**

**Discussion Topics**

1. **Monthly Financial Report** – Mark Dean
2. **Crop Protection Level One Certificate** – Julie Kramp
  - **Executive Overview**
3. **Strategic Plan Update/Status Report** – Carl Heilman
4. **AQIP Update** – Gillian Gabelmann
5. **eCollege Service Contract** – Carl Heilman
6. **“Green Initiatives”** – Gillian Gabelmann
7. **Interact Update** – Mike Dawes
8. **Barton County Campus Renovation Update** – Mark Dean