

**Associate of Science – 60 Credit Hours**

| <b>Zone 1: Foundation Courses</b>  |                           |   |           |
|--|---------------------------|---|-----------|
| <b>Sector A: Written and Oral Communication</b>  |                           |   |           |
| <input type="checkbox"/>   | ENGL 1204 or<br>ENGL 1209 | English Composition I or<br>English Composition I with Review | 3         |
| <input type="checkbox"/>   | ENGL 1206                 | English Composition II  | 3         |
| <input type="checkbox"/>   | COMM 1200 or<br>COMM 1230 | Interpersonal Communications or<br>Public Speaking            | 3         |
| <b>Sector B: Mathematical Reasoning</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>       |                           |   |           |
| <input type="checkbox"/>   |                           | College Level Mathematics                                     | 3         |
| <b>Sector C: Technological Skills</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>         |                           |   |           |
| <input type="checkbox"/>   |                           |   | 3         |
| <b>Sector D: Global Issues and Diversity*</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i> |                           |   |           |
| <input type="checkbox"/>   |                           |   | 3         |
| <b>Total</b>   |                           |   | <b>18</b> |

\*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

| <b>Zone 2: Introductory Courses</b> <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i>   |  |  |  |
|--|--|--|--|
| <b>Sector A: Arts and Humanities</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>          |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <b>Sector B: Social Sciences</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>              |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <b>Sector C: Mathematics and Pure Science</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i> |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <b>Sector D: Personal Well-Being</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>          |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <input type="checkbox"/>   |  |  |  |
| <b>Total</b>   |  |  |  |

| <b>Zone 3: Emphasis Requirements and Electives</b>   |           |                                  |   |
|--|-----------|----------------------------------|---|
| <i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i> |           |                                  |   |
| <b>Sector A: Emphasis Requirements</b>   |           |                                  |   |
| <input type="checkbox"/>   | AGRI 1155 | Agriculture Orientation          | 2 |
| <input type="checkbox"/>   | AGRI 1106 | Principles of Animal Science     | 3 |
| <input type="checkbox"/>   | AGRI 1115 | Introduction to Soils/Lab        | 5 |
| <input type="checkbox"/>   | AGRI 1120 | Range and Forage Management      | 3 |
| <input type="checkbox"/>   | AGRI 1110 | Fundamentals of Animal Nutrition | 3 |

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

**Non-Discrimination Notice:** Barton Community College adheres to all federal, state, and local civil rights laws prohibiting discrimination in employment and education. Barton Community College does not discriminate in its admissions practices [except as permitted by law], in its employment practices, or in its educational programs or activities on the basis of sex/gender, race, color, national origin, disability or any other protected classes enumerated in Policy 1132. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact Barton's Title IX Coordinator, Cheryl Brown, Title IX Coordinator, 245 NE 30 Road, Great Bend, KS 67530, (620) 786-7441, titleix@bartonccc.edu or brownc@bartonccc.edu. Visit equal.bartonccc.edu for more information.

| <b>Sector B: Emphasis Electives</b>           |           |  |           |
|---|-----------|--|-----------|
| <b>See Advisor for recommended coursework</b> |           |  |           |
| <input type="checkbox"/>                      | ENGL 1205 | Technical and Report Writing                 | 3         |
| <input type="checkbox"/>                      | JOUR 1700 | Intro to Mass Media                          | 3         |
| <input type="checkbox"/>                      | JOUR 1704 | Beginning Reporting                          | 3         |
| <input type="checkbox"/>                      | JOUR 1705 | Advanced Reporting                           | 3         |
| <input type="checkbox"/>                      | LANG 1908 | Elementary Spanish I                         | 3         |
| <input type="checkbox"/>                      | AGRI 1100 | Agriculture in our Society                   | 3         |
| <input type="checkbox"/>                      | AGRI 1105 | Crop Protection                              | 3         |
| <input type="checkbox"/>                      | AGRI 1108 | Farm Crop Production                         | 3         |
| <input type="checkbox"/>                      | AGRI 1110 | Fundamentals of Animal Nutrition             | 3         |
| <input type="checkbox"/>                      | AGRI 1114 | Plant Science                                | 5         |
| <input type="checkbox"/>                      | AGRI 1115 | Introduction to Soils/Lab                    | 5         |
| <input type="checkbox"/>                      | AGRI 1116 | Principles of Agriculture Economics          | 3         |
| <input type="checkbox"/>                      | AGRI 1120 | Range Management                             | 3         |
| <input type="checkbox"/>                      | AGRI 1123 | Beef Cattle Production                       | 3         |
| <input type="checkbox"/>                      | AGRI 1125 | Fertilizer Management                        | 3         |
| <input type="checkbox"/>                      | AGRI 1128 | Horse Science                                | 3         |
| <input type="checkbox"/>                      | AGRI 1139 | Concepts for Agriculture                     | 3         |
| <input type="checkbox"/>                      | AGRI 1150 | Economic Entomology                          | 4         |
| <input type="checkbox"/>                      | AGRI 1212 | Commercial Driver's License-Theory           | 3         |
| <input type="checkbox"/>                      | AGRI 1214 | Commercial Driver's License-Behind the Wheel | 2         |
| <input type="checkbox"/>                      | AGRI 1216 | Farm Machinery and Technology                | 3         |
| <input type="checkbox"/>                      | AGRI 1218 | Beef Cattle Operations                       | 3         |
| <input type="checkbox"/>                      | AGRI 1100 | Agriculture in our Society                   | 3         |
| <input type="checkbox"/>                      | AGRI 1105 | Crop Protection                              | 3         |
| <input type="checkbox"/>                      | AGRI 1106 | Animal Science                               | 3         |
| <input type="checkbox"/>                      | AGRI 1108 | Farm Crop Production                         | 3         |
| <input type="checkbox"/>                      | AGRI 1114 | Plant Science                                | 5         |
| <input type="checkbox"/>                      | AGRI 1116 | Principles of Agriculture Economics          | 3         |
| <b>Sector C: Other Electives</b>              |           |  |           |
| <input type="checkbox"/>                      |           |  |           |
| <input type="checkbox"/>                      |           |  |           |
| <b>Total</b>                                  |           |  | <b>60</b> |

Review Date: 10/21  
Effective Date: 08/20

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_English \_\_\_Math \_\_\_Reading

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