

**Associate of Arts – 60 Credit Hours**

| <b>Zone 1: Foundation Courses</b>  |                           |   |           |
|--|---------------------------|---|-----------|
| <b>Sector A: Written and Oral Communication</b>  |                           |   |           |
| <input type="checkbox"/>   | ENGL 1204 or<br>ENGL 1209 | English Composition I or<br>English Composition I with Review | 3         |
| <input type="checkbox"/>   | ENGL 1206                 | English Composition II  | 3         |
| <input type="checkbox"/>   | COMM 1200 or<br>COMM 1230 | Interpersonal Communications or<br>Public Speaking            | 3         |
| <b>Sector B: Mathematical Reasoning</b> <i>See General Education List and Advisor for Transfer Information</i>       |                           |   |           |
| <input type="checkbox"/>   |                           | College Level Mathematics                                     | 3         |
| <b>Sector C: Technological Skills</b> <i>See General Education List and Advisor for Transfer Information</i>         |                           |   |           |
| <input type="checkbox"/>   |                           |   | 3         |
| <b>Sector D: Global Issues and Diversity*</b> <i>See General Education List and Advisor for Transfer Information</i> |                           |   |           |
| <input type="checkbox"/>   | SOCI 1100                 | Introduction to Sociology                                     | 3         |
| <b>Total</b>   |                           |   | <b>18</b> |

\*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

| <b>Zone 2: Introductory Courses</b> <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i>                     |           |                           |           |
|--|-----------|---------------------------|-----------|
| <b>Sector A: Arts and Humanities</b> <i>See General Education List and Advisor for Transfer Information</i>  |           |                           |           |
| <input type="checkbox"/>   | ARTS 1201 | Art History Survey I      | 3         |
| <input type="checkbox"/>   | ARTS 1246 | Digital Photography I     | 3         |
| <input type="checkbox"/>   |           |                           |           |
| <b>Sector B: Social Sciences</b> <i>See General Education List and Advisor for Transfer Information</i>  |           |                           |           |
| <input type="checkbox"/>   | SOCI 1100 | Introduction to Sociology | 3         |
| <input type="checkbox"/>   |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <b>Sector C: Mathematics and Pure Science</b> <i>One lab science required. See General Education List and Advisor for Transfer Information</i>         |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <b>Sector D: Personal Well-Being</b> <i>Restricted to two credits in PHED or HLTH. See General Education List and Advisor for Transfer Information</i> |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <input type="checkbox"/>   |           |                           |           |
| <b>Total</b>   |           |                           | <b>21</b> |

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_ English \_\_\_ Math \_\_\_ Reading

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| <b>Zone 3: Emphasis Requirements and Electives</b>   |           |                            |           |
|--|-----------|----------------------------|-----------|
| <i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i> |           |                            |           |
| <b>Sector A: Emphasis Requirements</b>   |           |                            |           |
| <input type="checkbox"/>   | ARTS 1202 | Design I                   | 3         |
| <input type="checkbox"/>   | ARTS 1203 | Art History Survey II      | 3         |
| <input type="checkbox"/>   | ARTS 1210 | Painting I                 | 3         |
| <input type="checkbox"/>   | ARTS 1214 | Drawing I                  | 3         |
| <input type="checkbox"/>   | ARTS 1222 | Ceramics I                 | 3         |
| <input type="checkbox"/>   | ARTS 1280 | Arts Capstone              | 1         |
| <input type="checkbox"/>   | GRPH 1054 | Digital Image Editing      | 3         |
| <b>Sector B: Emphasis Electives</b>  |           |                            |           |
| <input type="checkbox"/>   | ARTS 1205 | Digital Design             | 3         |
| <input type="checkbox"/>   | ARTS 1209 | Watercolor Painting I      | 3         |
| <input type="checkbox"/>   | ARTS 1212 | Painting II                | 3         |
| <input type="checkbox"/>   | ARTS 1216 | Drawing II                 | 3         |
| <input type="checkbox"/>   | ARTS 1232 | Individual Art Projects    | 1-3       |
| <input type="checkbox"/>   | ARTS 1236 | Photography Seminar        | 3         |
| <input type="checkbox"/>   | ARTS 1247 | Digital Imaging and Design | 3         |
| <input type="checkbox"/>   | ARTS 1248 | Digital Imaging Lab        | 1         |
| <input type="checkbox"/>   | GRPH 1062 | Digital Image Editing II   | 3         |
| <b>Sector C: Other Electives</b>   |           |                            |           |
| <input type="checkbox"/>   |           |                            |           |
| <input type="checkbox"/>   |           |                            |           |
| <input type="checkbox"/>   |           |                            |           |
| <b>Total</b>   |           |                            | <b>21</b> |

Review Date: 09/22  
 Effective Date: 08/22

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_English \_\_\_Math \_\_\_Reading

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