

**Associate of Arts – 60 Credit Hours**

<b>Zone 1: Foundation Courses</b>			
<b>Sector A: Written and Oral Communication</b>			
<input type="checkbox"/>	ENGL 1204 or ENGL 1209	English Composition I or English Composition I with Review	3
<input type="checkbox"/>	ENGL 1206	English Composition II	3
<input type="checkbox"/>	COMM 1200 or COMM 1230	Interpersonal Communications or Public Speaking	3
<b>Sector B: Mathematical Reasoning</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>		College Level Mathematics	3
<b>Sector C: Technological Skills</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>			3
<b>Sector D: Global Issues and Diversity*</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>	JOUR 1700	Intro to Mass Media	3
<b>Total</b>			<b>18</b>

\*A course in Zone 1, Sector D Global Issues and Diversity could apply and meet the requirement in the appropriate Sector in Zone 2. It is possible to achieve the requirements of Zone 1 with 15 credit hours.

<b>Zone 2: Introductory Courses</b> <i>Six classes, at least one from each area, minimum of 18 and maximum of 24 credit hours.</i>			
<b>Sector A: Arts and Humanities</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>	JOUR 1704	Beginning Reporting	3
<input type="checkbox"/>	JOUR 1705	Advanced Reporting	3
<input type="checkbox"/>			
<b>Sector B: Social Sciences</b> <i>See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>	JOUR 1700	Intro to Mass Media	3
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Sector C: Mathematics and Pure Science</b> <i>One lab science required. See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Sector D: Personal Well-Being</b> <i>Restricted to two credits in PHED or HLTH. See <a href="#">General Education List and Advisor for Transfer Information</a></i>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Total</b>			<b>24</b>

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_English \_\_\_Math \_\_\_Reading

**Non-Discrimination Notice:** Barton Community College adheres to all federal, state, and local civil rights laws prohibiting discrimination in employment and education. Barton Community College does not discriminate in its admissions practices [except as permitted by law], in its employment practices, or in its educational programs or activities on the basis of sex/gender, race, color, national origin, disability or any other protected classes enumerated in Policy 1132. Any person having inquiries concerning Barton County Community College's non-discrimination compliance policy, including the application of Equal Opportunity Employment, Titles IV, VI, VII, IX, Section 504 and the implementing regulations, is directed to contact Barton's Title IX Coordinator, Cheryl Brown, Title IX Coordinator, 245 NE 30 Road, Great Bend, KS 67530, (620) 786-7441, titleix@bartonccc.edu or brownc@bartonccc.edu. Visit equal.bartonccc.edu for more information.

<b>Zone 3: Emphasis Requirements and Electives</b>			
<i>Depending upon choices in Zones 1 and 2, the credit hours in Zone 3 could vary between 18 and 27.</i>			
<b>Sector A: Emphasis Requirements</b>			
<input type="checkbox"/>	COMM 1200 AND COMM 1230	Interpersonal Communications AND Public Speaking	3
<input type="checkbox"/>	JOUR 1704	Beginning Reporting	3
<input type="checkbox"/>	JOUR 1705	Advanced Reporting	3
<b>Sector B: Emphasis Electives</b>			
<input type="checkbox"/>	ARTS 1205	Graphic Design	3
<input type="checkbox"/>	ARTS 1246	Digital Photography I	3
<input type="checkbox"/>	BUSI 1806	Advertising	1-3
<input type="checkbox"/>	GRPH 1054	Digital Image Editing	3
<input type="checkbox"/>	OFTC 1601	Keyboarding I	2-3
<input type="checkbox"/>	OFTC 1603	Keyboarding II	2-3
<input type="checkbox"/>	POLS 1800	Government of United States	3
<input type="checkbox"/>	POLS 1828	State & Local Government	3
<b>Sector C: Other Electives</b>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<b>Total</b>			<b>21</b>

Review Date: 09/21  
 Effective Date: 08/20

Student Name: \_\_\_\_\_ ID#: \_\_\_\_\_ Placement Scores: \_\_\_English \_\_\_Math \_\_\_Reading

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